

Introduction

THE SUPERIOR RACE

NON-FICTION

(A Black man's thesis on the subject of race and racial superiority)

This book is not intended to offend any particular race of people. Nor should it be the cause of racial hatred among the people of the world. It simply leads us along a path of historical and contemporary truth, providing us with information and facts that lead to honest, but obvious conclusions of racial superiority.

Some speculation of past events is primarily mine, but is objective and realistically prudent with regards to past historical events. It is said that all men are created equal, but there can be no doubt that the White stands above and apart from all the other races on this planet. The reason for this? The White race has a higher intellect, a broader imagination, a more logical mind, and Whites also possess the drive, bravery and ambition it takes to create technology.

Non-white races have existed on this planet for millions of years forming collective societies for self-protection, but showing only the barest threads of knowledge before ceasing to advance any further toward technology, without discovering the most tangible of discoveries – the WHEEL!!!

The other races of the world were void of technology until it was forced upon them by the superior white race in their quest towards world domination.

By Ulysses D. Strong. 2 **THE SUPERIOR RACE** - By Ulysses D. Strong.

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EPILOGUE. 3

This book is dedicated to:

My Mother, Janett Strong James, whom I love dearly. She took me to so many wonderful – and sometimes strange – places in Florida, like Spook Hill when I was a child. Place any round object at the base of Spook Hill and for some mysterious reason it will roll uphill. We also went to live Mermaid Shows at Weeki Wauki Springs, Florida.

Spencer (Sug) Collier, who opened my eyes.

Jason Miller, Thanks for helping me with this book.

To the millions of drug addicts and drug offenders serving time in U.S. prisons, due to the United States' war on drugs that followed integration laws, letting loose demons from Hell upon African Americans.

A memorial to those White people who gave their lives fighting for Black people's freedom during the integration movement in the United States and whose names are seldom mentioned.

I wasn't born to save the World. I was born to save a Culture. If that ONE culture were to fade away, its brilliant light will shine no more upon the face of the Earth. Thereafter the World and its people will live in continuous Darkness!

Written by Ulysses D. Strong
2004. 4

Foreword.

In the year 1982, Spencer (Sug) Collier posed a racial question to me: "David, what do you believe would happen tomorrow morning if we were to awaken, only to find that during the night all of the White people had packed up and left, leaving America in the hands of our Black people?"

I lied and replied that nothing would happen and we would continue to progress as if nothing has changed. Spencer's eyes grew wide and he said: "David, you don't seriously believe that, do you?"

"No, I don't," was my reply.

But having some doubt, Spencer's words sent me on a personal quest in search of the Superior Race. I have pored over the Bible and other religious texts. Ancient Earth history, modern history, newspaper accounts, magazines, films documentaries of the world's people. I have also in many cases leaned exclusively on my life and the events that surrounded me during my childhood and adult life.

This book is the results of years of hard study and my accumulated information, pushing my prejudice towards the White race aside in order to see the truth. I have no doubt in my mind now that the White race is the superior Race. 5

CHAPTER 1:

Palmetto, Florida – 1982.

While sitting in my apartment one Saturday afternoon, a friend of mine, Spencer Collier, a Black man, dropped by to say hello. We engaged in our usual trivia concerned with sports, girl friends and other "important" subjects when he shocked me with a very unusual conversation: "David, did you know that all technology in its various forms came from the White man? Electricity, Radio Waves, Cars, Television, Science, Medical Science, Architecture, Maps, Biology, Airplanes, Rockets and Spaceships were all created from the imagination of the White man's mind?"

"Think about this, David – America would collapse into another Dark Age without the White man's guidance. Let's say for instance that tomorrow morning all of the White people living

in the United States packed up and left, leaving America in the hands of all the other races – the Blacks, Indians, Hispanics, or whoever else. Total chaos and disorder would follow almost immediately. Looting would break out all over the country. People would be raiding grocery stores, car lots, and I'm willing to bet that Black men would kill just to lay claim to the best houses, cars and women.

"Production of gasoline would stop, and in time automobiles would be of no use any more. Power plants would not be manned and electricity would stop flowing. American cities would fall into darkness. Black people would be dancing in the streets because they would no longer have to report to a White man's job. No Negro would care whether or not anything was repaired or maintained.

"Once all the stored food has been consumed, I can envision gangs forming up that roam the streets and countryside, searching for food, terrorizing the weak and stealing their possessions. We were primitive natives before the White man inducted us into his society, and we will once again be primitive natives without the White man's laws and guidance.

Look outside your door, David. You'll see that very little has changed on the Black side of town. Just look! You'll see the same shacks and abandoned buildings; garbage in the streets and vacant lots full of rubbish that you've seen all your life, and the reason for this? It's that no Negroes care enough to clean it up, or fix it up!

"Now, think about the White side of town. The White people are continually improving, repairing roads, remodelling old buildings, building new homes and new buildings. White businesses are growing bigger and better as time passes, while the Black man sits around, ignoring his own Black community.

"Not until Federal, State or local Governments of the Whites allot money for improvement of Black-created ghettos, will you see any changes on the Black side of town. Then you'll see low income housing and apartments (urban renewal) built by White contractors to house Black people.

"David," Spencer continued, "we are totally dependent on the White race. Without the White man telling the Black man what to do, we will accomplish nothing and we will do nothing!"

Caucasus Mountains.

"Perhaps you've heard some of this story?" Spencer asked. "There are Black people running around the country telling lies about how we were once Kings and Queens of Egypt, and that the White man stole our knowledge from us. They insist the White man used our knowledge against us to enslave the Black race.

The Black race tells a story of how the white men were living in caves up in the Caucasus Mountains, butt naked, primitive and ignorant! According to their stories, the Black Egyptians had a great civilization in Egypt up to that time. They say that the White savages came down from the mountains and upon seeing the amazing advances of the Black Egyptians; they begged the Black Egyptians to help and educate them. The compassionate Blacks offered their schools of learning for the ignorant White savages, and through time taught them all they know – unaware of how evil the Whites actually were!

"In repaying the Black man for their show of kindness, the Caucasians turned on them, taking over Egypt by using the Blacks' technology against them. After overthrowing the Blacks, the White man made laws prohibiting anyone from educating a Black man. From then until now, Whites have ruled over Blacks.

"Well, David, that is the story that our Black people are telling, but, David, I'm telling the truth that this is just not so. But ask any Black man: 'Who is the Superior Race? The Black man or the White man?' And the Black man will always answer that the Black man is, but the White man stole our knowledge from us!" 7

Now, I have been told this story many, many times by nearly every Black man that I have ever met. However, for some reason, hearing Spencer telling the story, it sounded so

ridiculous that I fell into a fit of laughter, bringing tears to my eyes and making my stomach ache. Spencer wasn't laughing, which made me take the conversation seriously. Once I managed to control myself again, Spencer said: "David, Black people will believe the most absurd things about history. But when I tell them the truth about us, they say I am insane. The truth is that beyond the shadow of a doubt, the White race is the most intelligent race on this planet! White society is the only society that has the knowledge to create technology. Not even the Asian people have the mental capabilities it would take to create technology. To this very day Japan, like China, are buying and learning their technical knowledge from the White European countries and the United States of America."

And that ended our conversation.

Since then over the years I have grown in understanding. It is acceptable for the Black race to say that we Blacks are the superior race, then do a complete turn-around and yell about the racist White man taking advantage of the helpless Black man. However, it is very inappropriate for the White race to speak as freely as Black people do without fear of being labelled racist. A White does not have to be a racist to be called a racist. All they have to do is say the word "SUPERIOR" or "segregation" when referring to Blacks. On the other hand a Black man can say anything that he wants to say about White people and not be called racist.

Most White people know they possess a higher intellect than that of non-Whites, but it would spell disaster for them to say so. Furthermore, they are wise enough to realise what good would come out of it, other than to anger and alienate a portion of the world's people towards the White race.

And so, as long as people of the world believe that we are all equal, some sense of harmony prevails and the White race is content to allow this illusion. If they were determined to prove the truth, it would interrupt the prosperous flow of their activities, so why bother?

Euro-White Egyptian. The Euro-White Egyptian introduced basic technologies in farming and mass production of foods. They mass-produced brewed beers and wines in ancient times. They also stored grains and other commodities for trade. 8

Architecture, Astronomy, Written Languages, Organised Religion, Education, Medical Science. Henceforth, the beginning of Earth civilization as we know it today grew from the ancient Egyptian culture.

The ancient Egyptians also waged wars, spreading themselves across Northern Africa into Ethiopia, crossing into Assyrian and Babylonian territories in a wave of conquest, subduing and assimilating native Arabs and Black Africans into Egyptian culture.

From Egypt the White race migrated by land and sea, driven by an innate need to explore, map, learn, to build and conquer the world and its native peoples. Controlling and moulding the world's people into a mirror image of themselves, they have made at least some degree of change in nearly every country of the world. To educate, to improve, to make efficient – that is the White man's very nature.

All of the native countries that the White man has conquered had their own gods in some form. The White man replaced their gods with his one God, the Creator of all things. Furthermore, the White man also replaced tribal names of natives to Christian names, thereby completely assimilating earth's natives into White culture.

White power is not just a bunch of red-necks running around in robes, burning crosses. What the phrase does mean is a race of white-skinned, red-haired people who possess a superior intellect with God-like mental capabilities that apparently have little or no limitations. Their superior minds have re-created nearly every sort of living and non-living material on this planet. In many instances the copies cannot be distinguished from God's original creations, proving to me they are the Sons of God, knowing what God knows (Genesis 3:5).

The Euro-white Egyptian isn't such a great mystery. It's plainly revealed in their records that only the Pharaoh and the Priestly order, along with the very rich, were exposed to any sort of formal education. Slaves and lower class citizens remained ignorant and superstitious, because keeping natives ignorant and superstitious kept them easily controlled.

Pharaoh and his Court were members of the highest of the high order of Priesthood, having a wealth of knowledge in science, medical science, and chemistry. They were also mathematicians. How could easily frightened, superstitious, native Bedouins of Negroes possibly distinguish technical expertise from the works of God?

Egyptian Sphinx - Children of the Lion. 9

What was the reason behind the building of the Sphinx? Primarily it was designed as an everlasting monument of Euro-White Egyptians' technological building skills during their reign in North Africa in ancient times, symbolising the White race as the King of Kings of all mankind!

The head of Pharaoh and the body of a lion represents the white man's dominion over man and beast across the earth. The Lion – King of Beasts; Pharaoh – King of Kings!

Have you given any thought about the pyramid displayed on the reverse side of the U.S. Dollar bill? Have a look at the reverse side of the Dollar and you will see a pyramid with a human eye above it. That is the all-seeing eye of knowledge. Note the light radiating from the eye – that is a sign of total enlightenment. Seeing all, knowing all, understanding all! And that describes the White man. There is no mystery that the White man cannot solve.

The White man has climbed the highest mountains, descended into the deepest depths of the sea, built amazing cities that are wonders of the world. He has also located, identified and named every plant, animal and insect on the face of the earth while mapping their locations.

The hieroglyphic writings of the Pharaohs cannot be deciphered by the native Arabs of modern Egypt. Nor can the South American or Mexican Indians decipher their hieroglyphics of both continents, and why not? After all, the White man's ancient ancestors wrote them.

The White man's thirst for knowledge is unequalled when compared against non-White races existing in the world. Genesis 2:19 reads as follows: God brought every beast He created to Adam, and whatsoever names Adam gave them, those were their names thereafter.

All the knowledge the White man has is used to benefit mankind in some way. In order to make reading of information signs easier, America has been making a slow transition back to the use of hieroglyphics for quite some time now. Traffic signs that were once a series of words are now simple hieroglyphic pictures. Electronic street crossing signs now consist of a man or woman and flash instructions to walk, or not walk in hieroglyphic pictures. Public restrooms and a multitude of other advisory signs that we encounter every day are in hieroglyphic symbols. The majority of machines manufactured today present their warning signs in hieroglyphics, and computer users log in and follow instructions in hieroglyphic signs and symbols.

The Aztec Empire.

When White explorer, Hernando Cortez and his conquistadores landed on the shores of Mexico during the 15th century, the King, Montezuma, believed that the White Spaniards were their god, Quetzalcoatl, returning to them. Aztec legends claim that a race of white-skinned, red-haired men came to them from the sky and gave instructions to the Indians in the art of building the pyramids and other temples for the gods.

The legend also tells of how the White gods returned to the sky, leaving the Aztec people, but vowing to return to the Indians one day. It was at this point that all progress stopped in the Aztec civilization, seemingly bringing the Indians' dazzling advances to a sudden halt. They advanced no further than the instructions given to them by their White gods. Believing that the pyramids were the homes of their gods who would return one day

to the Indians, the Aztecs maintained them, believing that some kind of mystical power still remained inside the structures. When Cortez arrived, the Indian descendents of those earlier people were convinced that he was the god Quetzalcoatl.

Cortez didn't care who the Indians thought he was, nor did he like being worshipped by the natives as a god. Cortez considered it his Christian duty to wipe out the Indians' pagan religion, along with their temples and all the gold adorning them and which was taken and deposited into Spain's treasury.

Today the Mexican descendents of the Aztec Indians have no idea of their former heritage. They call themselves Spanish, having no recollection of their ancestral culture that was so efficiently wiped out by the White Spaniards. Mexico is primarily a third-world country with very few jobs to offer its people as a result of their limited bank of knowledge concerning industrial technology.

The Egyptian civilization ended in almost the same way as that of the Aztecs, although the fatal blow to the Egyptian culture was struck by the many wars, followed by native and Arab uprisings. In the aftermath, the Euro-White Egyptians fled to greener pastures, leaving the Arab Bedouin and Black African slaves behind, with no idea how to rebuild the Egyptian culture.

Egypt fell into a state of continuing disrepair following the flight of the Euro-White Egyptians, never to see its mystifying beauty again. The only conclusion we can draw from these historical events is that neither the Aztecs, nor the Arab Bedouins of Egypt built either of these two civilizations.

Is it really so strange that the Aztecs worshipped White men as their gods? Even today people over the world worship Jesus as their God. The native people believe that Jesus will return to them from the sky one day.

For more information on this subject:

The book: "100 million years of unknown Earth history"

The Encyclopaedia Britannica

Man – Myth and Magic, Volume set of 100 books.

The life role of the White race is a highly complex one, not at all like that of the more primitive people around the world. Always striving for higher standard and better ways of living which – in the White man's world – means resources and the wealth that they generate, and these are the vehicles that drive White civilizations, such as oil, natural gas, timber and minerals. The White race manufactures these resources into products for sale or trade. There is a society based on winners or losers, with a competitive drive that pushes them to their limits and beyond! This mysterious force that drives them towards world domination and the passion that White men have shown towards educating the native people of the world by introducing them to manufactured goods is unprecedented.

Conquest of Japan. I think we can compare Japanese accomplishments with those of the South American Indians. At some point during Japan's ancient history, Japan must have made contact with the White race. During World War II an amazing discovery – a **PYRAMID** – was made in China. Any technology that the Orientals boast of today was either forced upon them, bought or stolen from the white race.

Up until Japan's coming into contact with the white Europeans during the 17th century, both Japan and China had large cities and sophisticated cultures in architecture, written language and knowledge of the arts. However, Japan had no industrial knowledge. In the eyes of the White man Japanese were inferiors and could easily be conquered. Just before WWII, Japan had made an alliance with the then super-power, Nazi Germany. Because of this union, Japan was able to keep the attempted plans of the United States and Great

Britain for colonization of Japan at bay. Primarily for this reason, Japan sided with Hitler's German government in a pact that supplied Japan with twentieth century wartime technologies. Japanese factories produced aeroplanes, ships, tanks, bombs and firearms guided by German technology. Even Japanese soldiers' training was German-based. After the United States dropped the atomic bomb on Hiroshima on 6 August 1945, America wasted no time in launching a new war against the devastated Japanese. This was a war of industrial exploitation, capitalistic economics within the framework of a democracy and the results were almost as explosive as that of the bomb!

Japan's devastated economy, following the war, provided an easy target for enterprising American businessmen who took full advantage of cheap Japanese labour. Cheaply made toys and gadgets flooded the American market place, providing huge profits for American entrepreneurs living in Japan. Before long, Big Business became interested as well and the race for exploitation was up and running! It became a caricature of the Gold Rush of the 1800's.

I remember when the phrase "Made in Japan" was the subject of many American jokes. Anytime something fell apart or broke down, it was considered to have been "Made in Japan." The stigma became so bad in relation to Japanese products that someone got the brilliant idea of naming a town in Japan "USA," and in that was they could stamp "Made in USA" in large letters on the product, with the word "Japan" in tiny, almost invisible writing. Matters were certainly no better in the electronics department. American shoppers who bought Japanese electrical products soon found themselves in a catch-22 situation. The product soon stopped working and American repairmen refused to work on these inferior Japanese products. If the label said "Made in Japan" instead of "Made in the USA," the repairmen would tell you that it was not worth fixing. Consequently a service charge that we are living with to this day, came into being because of all the worthless house calls made to repairmen who found Japanese products waiting for them here in America.

Another example of floundering Japanese attempts towards the use of White technology was evident in the Japanese film industry. When I was a kid, I remember watching a televised cartoon programme, and reading comic strips starring a cartoon character named Dick Tracey. Detective Tracey possessed an abundance of high-tech devices such as a visual wristwatch communicator and visual desktop computer system in his office to aid him in his fight against crime. Dick Tracey was a popular prime-time TV programme aired back in the late 1950's or early 1960's, but today those high-tech devices featured in those programmes are today's realities. The point was that the film making industry in the USA was showing America's futuristic gadgetry five decades before they became reality in the USA.

During that same period a few Japanese films filtered their way into American movie theatres and these were met with shrieks of laughter. The sound tracks were so far removed from the characters that one could not actually tell who was supposed to be the person talking. Japanese special effects were so completely primitive that we could see the puppet strings guiding Godzilla's movements. It took several decades of American input before Japan could be taken seriously in the film industry.

By the 1970's, on a shoestring budget, American auto makers put Japan into the automotive industry. Japan began exporting small vehicles, known as "Compact Cars" to the U.S.A. The only reason that they were attractive was because they were affordable little gas-saving cars. The first of these Japanese cars were received with much scepticism. The "Made in Japan" stigma of manufactured products was still very much alive in the minds of American consumers.

My friends and I laughed hysterically when we saw our first Japanese imported car (the Datsun), tooling the streets of Palmetto, Florida, but thirty years later I'm not laughing any longer. Japan, by using the magic of White technology, has become a major force in automobile and electronics production.

The United States capitalist, exploiting cheap Japanese labour, knew that Japan would become dependent on the American market place. Thus a war of economics was launched that we are currently involved in – a war that Japan cannot win because of its limitation of natural resources as compared to the seemingly endless resources of the U.S. and the White man's superior knowledge!

The White race initiates the policy of invading other countries economically. To control another country's economy is to totally control that country. This approach has now become foreign policy of the U.S., only using its military long enough to install a puppet government that will in turn allow economic exploitation of its people and resources.

Conquest of China.

It wasn't until the 17th century that the White man set his sights on conquering China. However, China had witnessed the White man's actions in dealing with Japan and wanted nothing to do with them. China understood that once the Whites entered China, there would be no getting rid of them.

America, Great Britain, Germany and France all wanted China to open up to White foreign trade. With China having a massive population and no industrial knowledge, the Whites were ready to do business. But China said **NO!** It closed its ports to White traders. So, in order to force China into a trade agreement, Great Britain began smuggling large quantities of English opium, which Great Britain cultivated in India, into Chinese ports. This was against the decree of China's Emperor who had forbidden trading with White countries. But his decree was beyond the hearing of China's opium addicts who would sell or steal anything for Britain's opium. The addicts sold China's silk, and even broke into one of the Emperor's palaces and carried off all of its treasures, trading them for English opium. Opium addiction all but ruined China's primitive agricultural-based economy.

When China demanded that England stop smuggling its illegal drugs into the country, Great Britain's reply to that was the bombardment of Chinese port cities. China and its inferior armies were powerless when the White man knocked down Eastern doors. Primitive Chinese bows and arrows were no match against the White man's battleships. China – like Japan – was forced into modern development by the White man. China also lost control of the island Taiwan in this forced trade agreement with Europeans.

Colonisation of America.

At the time when religious Protestants first began crossing the Atlantic from England to the colonies of North America, the price of a pint of gin in English cities was cheaper than a loaf of bread. Many of the poor were alcoholics. Wages in England were low, the crime rate was high and English ghettos were filthy and overcrowded and were virtual havens for prostitution, thievery and murder. Highwaymen roamed the streets and countryside, robbing travellers virtually at will. The prisons were so overcrowded that prisoners were being held aboard ships anchored in the English Channel, awaiting sail to Australia's penal colony. Even before the 17th century the poor White citizens of Great Britain were no more than slaves. The serfs, as they were called, could not own land. Only the wealthy Kings, Queens, Dukes, Earls and Knights held any ownership of land.

If a serf's labour on the land did not produce good crops, he could not afford to pay his annual rent on the land and the wealthy landlords would send the sheriff to his door and the serf was brought to Court. If the Court determined that the serf was lacking in his debt to the lord, he was sentenced to imprisonment, torture, or in many cases, hanged! The spectacle of hanging in public became a form of entertainment; an event where peasants sold food and beer, as well as engaging in wagering or all sorts that might include bets on whether the accused's neck would break when hanged.

Fleeing England's religious oppression, oppressive taxes, feudal landlords and corrupt legal systems, enlightened men began crossing the Atlantic to colonise America.

The primitive American Indians, or Native Americans, were ill-equipped in stopping the massive numbers of White colonists. The Whites also brought with them diseases foreign to the natives, killing off untold numbers of them. Because of language differences among the various tribes, any efforts of joining forces against the White colonisers were doomed to failure. Enemies of a particular tribe would join forces with the Whites in waging wars for favours such as guns, rum and revenge, thus unknowingly aiding the White land grab. However, the White Protestants could not force or persuade the Indians into accepting Christianity, that was the key to assimilating the natives into White cultures. They refused to become what they viewed as a mere imitation of the White man, refusing to break away from native traditions.

The Indians could not be forced into slavery and refused to be assimilated into the White man's culture. War broke out and the Indians' primitive bows and arrows were no match for the White man's cannons, guns and bullets. Needless to say, the Indians lost the war. The Whites then placed large tracts of Indian land up for grabs with a promise of forty acres, a mule, seeds and a few pieces of farm equipment for any White man that would take possession of Indian land. A horde of White settlers crossed the Atlantic from Europe in one of the largest land expansions that had ever been seen beforehand during the 1700's. And with the English Judicial system offering its prisoners a choice between hanging, imprisonment or colonising America for the English Crown, the dangerous crossing of the Atlantic was not nearly as bad as facing the English Judicial system.

When the white settlers reached America, they were handed more than just land. They were also handed freedom, something not afforded to the lower caste citizens of England.

America declared independency from England. Instead of receiving taxes from the American colonists, King George received a call for freedom from America. War broke out and again the Americans won. Winning of the Revolutionary War solved all but one of America's problems. Who would do the work of moving rocks, cutting down trees and cultivating land for planting crops? Whites could not be forced into slavery any longer because of America's newly-drafted Constitution that mandated all White men and women to be free and equal in the sight of God and man.

The United States thus turned its attention to the African natives. These African natives were viewed by the White man as being more of an ape than human, meaning the U.S. Constitution did not apply to the Blacks of Africa. Whites considered them to be only one fifth part human, weak of mind, but physically strong. The Whites discovered that it was easy to convert the superstitious Blacks to Christianity, and the Blacks imitated European customs in every way, making them the perfect slaves.

As the Black slaves' free labour began to expand economic prosperity in America, the former "lower caste" colonists of English Whites found themselves achieving riches they could only have dreamed of before. They moved up the social ladder from indentured servants to plantation owners, scribes, politicians and inventors. Engineers built roads, bridges and machinery. America became known as the land of milk and honey to the poor White Europeans. It was a place where a poor landless White man could become a landowner, if only he and his family could reach the shores of America. And they came, and their numbers grew like the sands along the seashore, or the stars in the sky that could not be counted.

For some historical accounts I have relied on the following books as references:

Great Age of Man

A History of the World's Cultures

Twentieth Century

Author – Joel Colton (Time-Life Books)

CHAPTER II

Race Mixing.

The mixed marriage of a white bondswoman and an African slave produced a son by name of Benjamin Banneker. Banneker built an accurate time-keeping clock from pieces made mainly of wood. What made this so amazing was that during the 1700's, not many American colonists could afford to buy a clock, as it had to be shipped over from England.

Lewis Latimer emerged as another product of interracial blood. This half-black apprentice under Alexander Graham Bell perfected the light filament that would not overheat and burn out, as previous models had.

Latimer and Banneker are mentioned here only to illustrate that neither of them actually invented the clock or light filament, as is claimed by Black historians. Clocks were not new to the world when Banneker copied one from a white plantation owner who lived next to the Banneker's plantation. The same White plantation owner took Banneker with him to Washington D.C. as a helper in surveying the boundaries of the city; NOT to build Washington D.C., as history now relates Banneker's story.

Within the context of this I am merely pointing out that through race-mixing came a genetically-produced aura that produced the intelligence required to achieve what Banneker and Latimer accomplished. They inherited fragments of the White man's intellect, nurtured by the White man's educational system that produced the results.

However, that inherited intellect is not adequate in itself to propel the black man into a productive mode of existence. Without co-existence with White men, resulting separation would send the Black man back into his own previous primitive existence. As living proof we need only to look at the following countries:

Haiti

Haiti, Africa and the United States. Once the Black is separated from the influence of White guidance, they soon begin to regress towards their own ways, as opposed to advancing towards a technological society.

The following story was printed in the Florida Sentinel Bulletin of Tampa, Florida, Friday, June 15th 2001:

We take so much for granted in this country. We have stores around every corner where we conveniently buy our food, and we manage to put a roof over our heads – even for the homeless. We have a place to wash our clothes in water that is fit to drink, and a government that is structured to remove garbage from the streets, as well as educate our children (if only these kids would listen!) No such structures exist in Haiti. There are no housing assistance programs, no industry, no jobs and no commercial projects.

On Sunday, June 3rd, eight of Tampa's officials journeyed to Haiti for a visit of three cities: Soleil, Port-Au-Prince and Delmas. None of these eight people were prepared for what they found upon their arrival!

"To see poverty in such an enormous state was beyond mind-boggling!" said Tony McBride, Tampa Deputy Director of City Solid Waste Treatment. "I can see why Haiti is called the poorest country in the world."

Also, Haiti has a very unstable government. Few roads are paved; a system of some kind is needed to provide clean water and a waste disposal system. Housing is needed and some sort of works project to provide jobs for these people.

"The depth of Haiti's poverty is something you just have to see to believe," McBride said. He was surprised to see that in spite of the Haitians' conditions, he didn't see despair in the people, simply because they had never been exposed to anything better. To their credit the people of Haiti are very humble and will use anything and everything they can get their hands on for food. Also to their credit is that they will perform whatever task you ask of them most willingly.

McBride described a landfill along the banks of the Gray River where Haitians and animals alike wander through the garbage daily, searching for food. He expressed that what he saw will remain on his mind forever, and it makes him realise just how blessed we are in America. "I have a renewed appreciation for our standard of living here in the United States. The people of Haiti have little or no opportunity to improve their lives," McBride, a Black man, said.

Without the White man's intellect to organise and guide us, native races would not progress. In the Arab world, Africa, South America, Mexico, China, Japan and the Island countries, all one needs to do is to study their history and add up the facts – it is the White race that stimulates advancement in every category. Using Haiti as a further example, the White author of the book "Magic Island" writes his account of what he experienced in the highland mountains of Haiti during the 1940's. The Black Haitians living in these mountains fetched their drinking water from a mountain stream that ran conveniently close to their tribal huts. Following an unusually heavy downpour, a landslide blocked the water flow about a mile upstream and diverted the course of the stream. To the amazement of the White author, the natives all walked the entire mile to where the stream was blocked, day after day, carrying water on their heads back to the village, making a total of two miles every trip.

As the author said in his book: "To hell with that! Any... White man would simply go upstream and unblock the damned thing!"

Prior to the political unrest that reduced Haiti to the state of dire poverty it is now experiencing, White colonialism produced a flourishing economy that traded in sugar cane, tobacco, rum and tourism.

As is seen in other countries as well, when the entrepreneurs left Haiti, the economy left with them, and the country has been spiralling downward for 200 years now. Haiti's president, Jean-Claude Aristide, was overthrown by Haitian rebels in 2004. The reason for this new uprising was hunger, unemployment and mass poverty.

Geeches of South Carolina Island – NewsWeek Report (2002)

It is undeniably true that we African-Americans cannot achieve what the White race has accomplished. Even though we are currently being schooled to believe that we are all equals, we are not, and have never been their equals intellectually. Newsweek said, examine the case of the South Carolina Geeches of Gullah Island, descendants of slaves brought to America 330 years ago. The Geeches speak a mixed dialect of English and West African, commonly known as "Geechee."

These residents of Gullah Island, as of today, have created nothing in the way of an economy on their island home during those three centuries. Commercial and sports fishing could be a flourishing market, as could commercial harvesting of oysters, but the Geeches have shown no interest in either market. Furthermore, their native basket weaving can be traced back to the African coast and is known extensively for beauty and durability. Again, the Geeches are content to weave only enough for their own use without responding to the demand for producing their beautiful baskets for retail markets.

Then White real-estate developers took notice of this prime location, planning on building a high-rise hotel, speculating on the tourist trade. The surrounding area soon saw a dramatic increase in property taxes, which, of course, the Geeches could not afford to pay. As development continued, the poverty-stricken natives are gradually being forced off their land through economic pressure. Real estate speculators intend transforming Gullah Island into their Island Paradise which the Geeches could not have accomplished by themselves. The resulting influx of eager cash from the Whites will simply mean that one will never again be reading such a dismal report about Gullah Island without an economy of its own. Rather you will be reading something similar to the following in a Travel magazine:

"Come vacation in South Carolina's Gullah Island Paradise, featuring the very best in accommodation for lodging and dining. Our restaurants favour the old Southern style with world-class chefs to stimulate your palate, accompanied by a wine list to delight your taste.

“Oyster harvesting can be seen daily by visitors and are served fresh from the sea in our ocean view restaurants. Daily boating and fishing excursions are part of the local fun as well.

“Vacation packages available now..., for more information, call toll-free at 1-800-gullah is., or on line at www.gullahisland.com/ “

Haiti should be on the top ten lists for tropical vacation destinations like the Bahamas Islands in the Caribbean. Instead, Haiti does not even get a mention as a vacation destination. Although the Haitians lack technology, they live on one of the most beautiful islands in the world! Why don't they capitalise on this? The answer is the same dreary truth – they lack the intellect and drive.

The Congo: Zaire.

The native Blacks of the Congo, nowadays known as Zaire, staged a revolt against their White colonial rulers during the 1960's, winning their freedom from Belgium's White power government.

The new Black leaders banished the white Belgians from their country, and even banished the White colonial names, replacing them with authentic names that were acceptable under the new regime. By 1990 – not even thirty years later, the erstwhile Belgian Congo was laid to complete waste! Cities, roads, power, hospitals, schools, railroads and telephone systems had become totally useless. Lack of maintenance had allowed the jungle to reclaim all of its land.

According to the cover story in the June 1990 issue of National Geographic Magazine, the Congo is rich in a variety of natural resources. Vast reserves of oil, gold, copper and other minerals await exploitation with potential earnings in billions of dollars. Yet Zaire is a starving and poverty-ridden country.

The wealthy Black leaders of the Congo's new and very incompetent government has allowed contracts with European and American companies to mine and process Zaire's extensive mineral reserves. Actually they have little choice, since the Congolese lack the knowledge to excavate the resources by themselves.

Black leaders of the Congo are known to take extravagant trips to Europe, where their children are also being educated. Little – if any – thought is given to the state of affairs in Zaire. It seems a paradox that Zaire's Black leaders carry cellular telephones in a country that has no landline telephone system.

A Congolese woman, still using her White Christian name of Mary, was asked why she chose not to use her native name. She replied that she used her European name in protest of the sorry economy of her country. “I wish for the Whites to come back. When they were here we had jobs, income, schools, good hospitals and decent medical care for our kids. Now – we have nothing. We search the jungle for food, as the animals do. I call myself Mary in protest and resentment for the way things have become in this country. We have nothing – not even hope...

CHAPTER III

Integration.

We African-Americans have done well, living with the White man here in the United States of America – so well that we have grown to think of ourselves as equals to the white race, matching the white man's intellect. This is nothing more than an egotistical illusion on the part of the Black man. As proven throughout history, without the leadership of the Whites, we Black Americans would eventually regress back to the same abyss of darkness found in Zaire.

Black Americans are continually demanding better jobs, higher wages, better housing, better education, political positions, more jobs etc., etc., from the White man. But what do highly-paid Blacks do with their increased income? Do they invest in the Black community? Hardly...

Take a look at highly paid Black athletes, business owners, lawyers or highly paid Blacks in political positions. Take a look at Black entertainers, driving luxury cars, living in million dollar homes, dripping with jewellery and living like kings, while the plight of their own people continues unchanged. It becomes obvious why Blacks have not been able to duplicate a modern city of their own in over 600 years of co-existing with the white race. A city with a Black government, building their own roads, schools, hospitals, housing, industry – a self-sufficient Black community – a city free of White support. Instead, Black communities slowly decay into just another ghetto. Waiting for White assistance to come in and clean up their mess, because Black people lack the intelligence to do so on their own. Indeed, racism does exist in America. But White people are not alone in being racist. Black people are racist toward their own kind, preferring to live amongst the White people, rather than keep company with their own race. White people have accepted some Black people in their communities. White businesses and politics have allowed some Blacks in. But if the shoe were on the other foot, I truly believe that Black people would not share Black prosperity with White people. For example, the African country of Zimbabwe has forced White farmers off their land and out of Zimbabwe, The Washington Post reported on November 9th 2002 that the Black leaders of Zimbabwe have confiscated most of the White-owned land, and the nicely built homes on these lands, claiming the confiscation was in order to reclaim land once held by Black Zimbabweans, so the land was being redistributed back to the natives. However, out of the first 600 farms seized after February 2002, most went into the hands of Zimbabwean families and friends!

The evictions came at a time when Zimbabwe was already experiencing a food shortage. The land grab, combined with the drought conditions in Zimbabwe, worsened the food situation by replacing experienced White farmers with inexperienced native farmers. And just like the Black leaders of the United States, Congo, Haiti and elsewhere around the world, Zimbabwe's Black elite are well-known for taking extravagant shopping trips to White-owned upmarket stores in other countries, giving little or no thought to the starving millions back home. Now, mark my words, Zimbabwe will soon be depending on Whites to feed its starving people!

In every case where a Black country ousted White rule, Black leaders would rather let their people starve than share power with Whites, refusing to forgive or forget the White man's past mistakes for the good of their own people. No, the Black man will not share with the White man; nor will they share with their own kind.

Take a good look at the White European countries, as well as America. White countries have the highest technologies and living standards in the world today, as they had in the past. The Haitians, Africans, Bedouins, Philippine natives and other primitive peoples from around the globe are migrating into white countries as they are all following the prosperity of the White man.

Those natives want the Whites to give them jobs and decent places to live in, because adequate jobs and housing don't exist in their own countries. The same can be said about the said about the Black ghettos in America – no jobs or decent accommodation. Therefore the Blacks in the USA must go the White man for jobs and housing. The Blacks want to live outside the inner-city ghettos and move into the clean white suburbs, telling themselves that they are equal to the Whites because they have now moved in next door to the Whites! Eventually the White neighbourhoods began to look like the Black ghettos and in the process the Whites moved out, eventually creating another ghetto in the Blacks' wake for the whites to support.

Honestly, think about this – a Black man or woman is awarded a high-paying contract. And before the ink is dry on the paper, he or she has already started to move into a White neighbourhood. A Black man is voted into public office, and he instantly also moves to a White suburb, getting away from all that black squalor that he's lived with all of his life. A Black rapper sells a few thousand copies of his CD, and "Boom! Boom! Boom!" He's off, also

moving into a white community and taking all that damned noise with him. If my Black people didn't view white existence as superior, we would have no desire to move into white neighbourhoods.

Our Black so-called "leaders" bear the responsibility for this exodus of Blacks moving into White areas. They have adopted a perspective that equates success by separating themselves from Black poverty, rather than making an effort to correct it.

The message from them to us is to get a good education, find a job that will provide sufficient income to allow a Black person to move into, and afford living in a White area where you will be safe from the ravages of drugs, murders and poverty, and separating yourselves from crime and those lazy low-class Blacks.

Our Black leaders set this example, as well as advocate moving away from the black communities, considering this to be an achievement of the Black race. However, from the perspective of Whites, this is no achievement for the Blacks: "This is considered a Black invasion and a very unwelcome one at that!"

History of Integration.

The day that Dr. Martin L. King was assassinated, the handwriting was on the wall and should have been taken as a sign that the concept of integration was not going to work, No matter how forcefully it was shoved into American people's lives. But the civil rights' activists continued to press on, seeing only the good life led by the white man and never giving any thought to the consequences of making such a move towards integration of White America, who didn't really want to be integrated, but were fed up with Blacks causing civil unrest by rioting in most of the country, coinciding with the ongoing Vietnam war. White politicians caved in, in order to save America from internal upheaval as well, passing the Civil rights Bill of 1964 into law! Following the assassination of Dr. King, millions of old and young Black people had seen the light and who no longer wanted to integrate with the Whites. Those were the Black people who only made a call for the removal of the strict (Jim Crow) laws imposed on Black Americans to be removed and replaced by a Freedom of Rights Act. The legislation would have guaranteed that the constitutional rights for Blacks be granted – not integration laws! But the pro-integration factions rebuked them as radicals who were undermining their fight towards achieving equality.

Those same Black radicals understood that the resentment on both sides of racial lines would only continue to simmer in hatred towards each other. Like their White counterparts, they warned that forced integration would cause violence to erupt all over America – and it did! Integration was introduced to the State of Florida during 1968. I was among the first class of Black students to be force-bussed across town to the all-White Palmetto High School. All across America we began witnessing race riots surfacing; ironically in cities and towns where such actions were unheard of previously, as some predicted would be the case. Most Black students would not cross the colour line, as if some unseen force were preventing them from doing so.

The few Black students who did cross the racial lines were subjected to name-calling and racial slurs by no less than other Black students! They were called "Oreos," the slang derived from an American cookie that has two black cookies outside, with white icing sandwiched in between. The Oreos would mimic the Whites in their ways of dress, talk and behaviour. The Oreos refused to be identified with any Black students. They wanted to be accepted as White students only.

Of course, White students simply used the term "Nigger lover" towards any fellow-White students who spoke with, or hung out with Black students. To this very day I have seen but a few White students who attended high school with me.

Integration isn't something that politicians can legalise and then expect to make it work. The hard fact is that Blacks and whites have different cultures and it is these cultural differences

that make integration impossible to achieve. The laws of nature dictate that every creature seeks its own kind. Integration is contradictory to the laws of nature.

A black snake and a rattlesnake are undoubtedly both members of the snake species, but you certainly can't expect them to share the same hole! Upon sight the rattler will want to kill the black snake and the black snake will want to eat the rattler. You can dress Blacks and whites in identical clothes, but the differences are not only apparent visually; they are internal as well. African Americans continue to celebrate their heritage and ancestry, intentionally keeping themselves separate from Whites, but at the same time they strive to live in white neighbourhoods. Could this be any more contradictory?

Today most Black and white people are calling for the return of segregated schools, since both groups naturally segregate themselves in and away from class. Communities across America are still primarily segregated as well as in the work place.

White folks hang out together and enjoy each other's company in a lounge or café that caters for Whites. Black people hang out together in all black lounges, enjoy their own kind of music and food, and they don't particularly enjoy the sight of someone from another ethnic background mingling with them. It hasn't changed in the 600 years of co-existence and is showing no signs of changing in this day and age.

Currently the only two groups still supporting integration in this country are NAACP and a small group of White political leaders seeking Black votes. If those two groups would stop trying to convince Blacks to integrate into white communities, and focus instead on trying to improve Black neighbourhoods, there would be no need for integration.

Black people living in America should be a shining example of democracy at work. Instead, Blacks in this country live the same as their counterparts in third-world countries do. Our so-called Black leaders are leading us nowhere. They seem determined to try and prove that Blacks are equal to whites by living next door to them.

Black America should be learning from the whites, not invading their White communities in a vain effort to simply "live as good as they do." Blacks don't build their own communities, but they could learn how to do so if they would simply ask the whites to show them the way. We should be investing our time in tapping the wealth of knowledge available to us from the White race, rather than being victims of it.

1970's-1980's – Drug Wars

Integration was the cornerstone that launched the U.S. Government into its cocaine wars against the Black community. This war has lasted over 20 years!

Similar to the "Opium Wars" of China in the 17th century which eventually brought China to its knees, the Cocaine War in the U.S.A. is having the same effect in Black America. The Baby-Boomers of Black America from the 1950-1960 era who should have benefited from integration, have instead become the victims of integration.

The massive introduction of cocaine into the United States produced millions of "Crack addicts" with only one thought in mind (and integration was certainly NOT that thought!!!) ...how and where to come up with more money to buy crack!

Beginning in the 1960's and into the 1970's, following the integration of public schools, Black Americans began introducing themselves into nearly every sector of White America's life – a move that has proven to be extremely costly to Black Americans.

It is now common knowledge that the U.S. Government began its nationwide distribution of cocaine into Black communities in the early 1980's. Cocaine was available on virtually every street corner in Black neighbourhoods, and the temptation to try it out was overwhelming! Up until then the history and reputation of Cocaine wasn't too bad, as long as one was snorting the stuff. But converting it to Crack to be smoked, lured millions of unsuspecting young Blacks into addiction overnight. The market for Crack mushroomed, as did the arrest rate!

For the first time in history Black American communities formed a million-dollar economy – the drug trade! Financial success could be achieved by anyone virtually overnight without the requirement of a formal education. Any Joe Blow or Mary Jane could buy a \$10 rock and sell it for \$20, then buy a \$20 rock and sell it for \$40 – rather like the guy who works for a penny a day for thirty days, if his wages are doubled each day!

The thing about Crack Cocaine is that the “high” is instantaneous, but it lasts only a few minutes, thus forcing smokers to continuously smoke it to stay high. Crack smokers invariably go on a drug-induced spending spree that lasts for as long as the money holds out, or until they get arrested for stealing something.

As a crack-addict’s life spirals out of control, his rapid use of the drug and correspondingly use of money invariably leads to some element of a criminal activity to support his habitual euphoria. Their world implodes; job, possessions, family, friends – eventually they are all forsaken. The addict will lie, cheat, steal and borrow without limit in order to keep his supply of drugs coming in 24 hours a day, seven days a week.

The mass responses to Crack Cocaine, coupled with the frequent traffic generated by its users, prompted a series of new laws by Federal, State and local governments. One of these laws, the “Nuisance Law,” was tailored to suit small business locations with Black proprietors. In essence the Nuisance Law stated that any small business creating numerous complaints of drug-related activity on – or near – such business would be closed permanently, stating that such business locations were a nuisance to the police and a hazard to public safety. By the mid-1980’s many small Black-owned business locations were being closed and torn down – even bulldozed – as a direct result of the Nuisance Laws. Restaurants, rooming-houses, taverns, lounges, apartment buildings, even dry-cleaners found a “Condemned” sign on their front doors and a bulldozer on its way.

President at the time, Mr. Ronald “Ray-Gun” televised a message to the American people that the “Drug War was lost.” His address stated that the combined forces of the Coast Guard, Federal, State and local authorities could not contain the smuggling of Cocaine into the U.S. and that it had reached epidemic proportions.

What Mr. Reagan didn’t tell is was that the C.I.A., in concert with the U.S. Army was the source of all that Cocaine flooding into Black communities. The reality of the “Drug War” was that it was not a “Drug War” but a “Race War.” It was assigned as a sort of stumbling block in the path of integration, effectively keeping large numbers of Blacks out of white neighbourhoods and out of White people’s lives!

Like any other war, an army of police from all levels of law enforcement waded into Black communities day and night, invading the streets in a blanketing police state across the country. Police chased dope pushers and users from their homes and from street corners with drawn guns and dogs. Addicts fled to abandoned buildings, alleys, or anywhere they could go to avoid the crush of police arrests. Helicopters flew night missions with spotlights turning night into day as they patrolled streets and alleys, forcing homeless drug users to flee their meagre sanctuaries. Literally millions of these addicts, male and female, young and old, roamed the streets, looking like refugees from some foreign war-torn third-world country!

Children of addicted parents went without food, some without housing. Black children were forced into selling Crack Cocaine in order to feed themselves and their siblings, a direct result of neglect by their parents who had become mindless, dope-our, drug-zombies, unable to care for them. Many grandmothers became “mothers” again, taking care of their grandchildren.

While the drug dealing, drug-using, drug-induced shootings and drug arrests escalated in Black communities across America, all was at peace in the white communities. Basically white America remained untouched by the drug war that raged outside their borders.

Most Black Americans have no idea that a race war is being waged inside the borders of the United States against the Black race, simply because Black Americans are still trying to integrate into White society, remaining ignorant of the consequences!

At no other time during American history have so many black men, women and children been imprisoned in this country, "except during the years of slavery." And Black America still just does not understand. There is not a welcome sign up around the communities of White America.

In the minds of black people, they believe that integration is being accomplished. But we Blacks have lost more than we've gained while chasing integration. Let me tell you a short little story:

When I was six years old, one day my mother's sister came rushing in through our front door and asked in a hushed voice: "David, where's yo Mama?"

"In the kitchen, Aunt Doris," I replied.

"Well, go tell her I'm here and I'm in a hurry. I got to get along!" she said.

"Can I go with you, Aunt Doris? Can I? Huh?" I asked, getting in a hurry too.

"Yeah, sho, child. Now go ask yo Mama," she insisted again.

So I ran to the kitchen where I found my Mom doing some cooking. Excited and talking fast as only a small child can, I said: "Mama, Aunt Doris is out front and she said she's in a hurry! She says you should come out front 'cause she is wantin' to talk to you. Mama, can I go with Aunt Doris? Can I, huh?"

"Where is your Aunt Doris going?" my Mama asked.

"Uhh... I don't know..." I mumbled.

"Well, go ASK her," Mama said impatiently.

So I ran to the front of the house like a jackrabbit with his tail on fore and asked Aunt Doris where she was going.

"I'm going to HELL! Go tell yo Mama THAT!" Aunt Doris replied.

Like the same rabbit ran back to the kitchen and told my Mama: "Aunt Doris is going to hell. Can I go too?"

My Mama laughed so hard she cried over my naïve excitement. I had no idea what hell was, or where it was at, but I just couldn't wait to get there!

That's just about how naïve the integration movement of the 60's and 70's was, with Black people chasing the integration dream of living in high-class White neighbourhoods. They were excited to get there, in a rush to get going, but didn't know where they were going, or why they were in a hurry to leave. But we chased integration anyway, and indeed we DID go to hell....

....Straight into America's prison systems!

Multicultural Integration

What Black Americans refuse to realise is that to achieve total integration, the White and black races will have to become "ONE RACE." Interbreeding of the races would, in time, produce a race of mulattoes, erasing the superior genetic qualities of the White race.

Complete mixing of the races would be a downgrade of the gene pool that has produced the greatest minds in the history of this planet. Why, I ask you, would we intentionally want to do that? Integration is feared by the White man, simply because Black people don't care about their surroundings. It's inherited, it's tribal, and it's our genetic make-up at work. For example, a tree in the mind-eye of a white man can be cut down, then made into lumber for housing, furniture, tools. The Black man sees a tree solely as a refuge from the heat of the midday sun.

Black communities today are littered with old discarded furniture, trash, empty bottles, junk cars, abandoned buildings, or anything else that is just too much bother for the black man to deal with. This is not necessarily laziness on their part. It's the generic make-up. When one studies primitive native peoples of the earth, the male tribesman's main function is to hunt game and defend the tribe from danger. All other duties are performed by women and children. Women's work is naturally shunned by most Black men. The majority of black men

living in America today tend not to work, or are unable to maintain a job for more than just a few months or a year. I have never held any job for more than a year.

Until the White men came into our lives, nature provided us with everything we needed, free of charge!

It is commonly thought that the “Dark Continent” of Africa derived its name from the dark-skinned people who live there, but that is not the reason for the adage. The phrase originated as an antonym of the word LIGHT – meaning “unenlightened people of Africa who walk in darkness without knowledge or understanding of the world around them.”

Try then to imagine the course of mankind’s future in a world filled with interracial mulattoes without the superior thinking of the White intellect to lead us into that future. Without the men of enlightenment, the evolution of man’s technology would grind to a halt.

As I am writing this book, White scientists are unlocking the mysteries of Deoxyribose Nucleic acid (D.N.A.) and will, within the next generation, have found the means to produce a genetically perfect human being, meaning an increase in the intellect of mankind, as well as freedom from inherited diseases, longer life, less medical care.

At the same time, White scientists are preparing to invade outer space in their quest to reach the stars. It will be a genetically perfect human being who makes that voyage to another solar system. The principles of Time Travel are being explored by White scientists in Wisconsin. Whites are already in the age of M.E.M. (Microscopic Electro Mechanical) parts that are actually moving parts, electronically controlled by computers that are so small that they can only be seen with a microscope. They have also developed the technology in medical science to actually grow new replacement parts for the human body. Micro-circuitry and bionic technology have placed them within the limits of creating a cyborg (intelligent, artificial life-form) or an intelligent android, if you prefer.

So I will continue to insist that before any black people start thumping on their chests about being superior to the White race, or even equal, that perhaps those same Black people should consider our own history of accomplishments as well as their present-day accomplishments with regards to technology, and then think again!

Can you even begin to imagine what the world would become if a multicultural race were to replace the pure White race? A multicultural society will never be able to achieve the greatness of the pure white race, the men of enlightenment. If a multicultural society had to become reality, technological advancement would become non-existent. New medical science, new architectural developments, along with space flight and computer technology would suffer irreparably.

The White race has already given us examples of future cities, such as Epcot at Disney World, and they have designs on the drawing board that will become realities in a few decades. They have given us a look into the future of technology for the next thousand years – and only the White race has that ability – the ability to look a thousand years ahead.

As an example, we only have to look at the African American communities in America today to see that we are no less than a third world problem. The African American can’t tell you what our ghettos will look like in ten years, what high-tech advancements will come from the Black ghettos? None! Black people are not making plans for the future. We sit and wait for the White race to do it for us, never giving any thought to our future.

Our so-called Black leaders are living over there in their white world, giving little, if any, thought to the plight of the Black population. What will the Black ghettos look like in ten more years? Our Black leaders wouldn’t know, because their outlook for future Black improvement lies in being able to win approval for more white publicly funded programmes in order to raise our standard of living.

A broad example of what our Black leaders think of as being important is the NAACP and their concern about the Confederate flag in Mississippi. That particular programme, and its cost-wasting tactics, must seem so ridiculous to the White race that it’s probably laughable. And shouldn’t it be to a race that has scientifically labelled every living creature on earth,

and is taking steps into outer space, while the NAACP worries about a flag flying in Mississippi?

CHAPTER IV

The Confederate Flag – U.S.A. today

July 2000 – President of the NAACP, Kwiese Mfume went to the State of Mississippi to voice the African American dislike of the confederate flag in that state. Only a few months earlier, in April, 64% of Mississippi voters had voted in favour of keeping the Confederate flag flying in Mississippi. However, regardless of the voters, Mfume demanded a meeting with the governor of the state and asked legislators to “do what was right, and not what was popular at the moment.”

To me, this is only one of the many ridiculous causes being fought against by the NAACP If the Black population of Mississippi did not want the Confederate flag flying over the state, then how come only 30% of black voters in Mississippi turned out to vote against it? If the flag is as offensive to Black people as Mfume claims, the referendum proved otherwise.

Black people in general are sick of hearing our simple Black leaders complaining about slavery, while the leaders themselves live comfortably in White communities and ignore ghetto conditions surrounding the majority of Blacks. How will taking down a flag put food in our mouths, or provide better jobs for our people? Jails and prisons are full of Negroes! How will taking down a flag solve that problem?

The voters of Mississippi made their decision to keep the confederate flag in Mississippi. This flag is a very important part of American history. We cannot just do away with historical events because a group of rich negroes have too much time on their hands, without having any future plans for improving conditions for the Black race. So the NAACP attacks worthless causes from A – Z.

The Black man cannot call the white man a racist with a clear conscience. The Black man has helped the white man commit the most horrendous crimes of genocide throughout American history against native people around the globe, without having any moral awareness of their own genocidal conduct! Let us not forget the atrocities committed against the native American Indians by the Black American Buffalo soldiers following the Civil War. Those Black soldiers predicated the most horrendous acts of murdering the American Indians in order to remove them from the land, making way for White colonisation of Indian land of which the Black man received not a single acre. The black man slaughtered the American Indians without showing this great compassion that the Negroes pretend to represent to the people of the world today.

Desegregation

Reported by: Black newspaper – Florida Sentinel.

Members of the NAACP arrived in Tampa Florida Federal building from the various bay areas in a determined collective way to waste more time. These throw-backs from the civil rights era, flanked by lawyers of the NAACP, filed an appeal to the Supreme Court in order to halt a court order that would desegregate Florida’s Hillsborough County Schools.

The NAACP charged that the 11th Circuit Appellate Court in Atlanta should never have overruled a previous decision to keep integration, which was a decision by the U.S. District Court in Tampa, Florida.

The NAACP stated that the original case dated back some 43 years, bringing up the original plaintiffs, Andrew L. Manning vs. Hillsborough County School Board in a suit for equal education –demanding the same education for Black students as that being given to white students.

This is what the NAACP had to say about maintaining integration in schools, which more or less states that Black teachers are inferior to White teachers and Black schools are inferior to white schools.

NAACP attorneys said that integration of schools is good for America, good for our children, and very good for our collective future as a community, while insuring that we are all equally prepared to shoulder the burden and reap the benefits of America's promise. We must first be diverse and equal in the education that we extend to our children.

Unfortunately it is true that in many instances it is in school where our diverse racial and ethnical populations mingle as one.

As I have stated earlier, forcing integration upon a bunch of school kids is not the answer. Even though those kids are forced to attend the same schools, they segregate themselves as soon as they get there. Once the NAACP finally gets this fact through their collective head, then integration will no longer be an issue or problem. This nonsense has to stop!

The following statements made by the NAACP are the kind of talk that has placed all poor-class Black Americans in racial danger, while the NAACP leaders and their families live in the safety of their white communities. The NAACP states that regardless of how long it takes, it is a fight that the NAACP will not allow African Americans to walk away from:

"If this effort fails, it is reasonable and predictable that there will be yet another effort initiated! To put it another way – the African American citizens in this community, this county and this city aren't going to go away. They will come back another way on another day."

What is this preoccupation the NAACP has for integration? They claim to be the White man's equal and "well-educated people." RIGHT!! So if those Blacks are the white man's equals, then why not educate your own Black students?

By listening to what the NAACP has to say, I, for one, simply cannot understand why the NAACP is forever forcing itself upon the Whites of America?

Unless we Black Americans are intellectually inferior, I can see no other reason for the NAACP to be forcing itself into white schools by fighting to stop a court ruling ordering desegregation. Segregation is a perfect opportunity for the Black man to prove to the White man that he is the white man's equal. It's an opportunity to educate our own Black students! Segregation of the races would thereby end the fears of the White race that the Black race will eventually end their pure white race.

The Black race doesn't believe that integration poses a threat to the White bloodline. The Black race will never admit that we are inferior and that the White race is the superior race. Take a look at South African history, and the White African's fear of race mixing. We see that White Africans passed laws prohibiting mixed marriages in order to prevent contamination of their blood lines. In 1950 the White Africans passed the Immorality Act, banning sexual relations between White and Black.

Ask yourself how it was that a small minority of only 6-million White South Africans completely dominated and controlled the entire population of Blacks in South Africa? Very simple! They have a superior intellect and used it to control a population of over thirty million Black people – the same way they do in every country where they co-exist with the natives. In order to maintain control over this large percentage of Blacks, the White Africans introduced the "group Areas Act of 1950." This law enforced separate living and workplace for Black Africans.

Another law was passed in 1952 which monitored and controlled Black movement, requiring all Black Africans to carry a movement pass. Any Black caught without an I.D. pass was arrested and interrogated by the White South African Police who placed constant fear in the minds and hearts of Black South Africans. There were also laws forbidding Black native Africans from living in White populated cities and townships, forcing Blacks to live in a no-man's land far away from White Africans. Today in America Blacks are subjected to imprisonment and probation in record numbers.

Another controlling move by the White Africans was to separate Black males from Black females by classification of jobs – the males working in the gold and diamond mines far away from the Black townships for months, or even years at a time, thereby controlling the Black

population. Any Black native in violation of those laws was arrested and sentenced to prison, resulting in a very high prison population of Black people.

In her book, "To my Children's Children," Sindiwe Mangona of South Africa wrote: "As ours is an oral tradition, I would like you to hear from my own lips what it was like living in the 1940's and afterwards; what it was like in the times of your great-grandmother and me, to let you know who you are and where you are from.

I was born in the Union of south Africa before Great Britain handed us and our land over to the White Afrikaner; before the Pounds, Shillings and Pennies we grew up with gave way to Rands and Cents. Back then we were called Natives by polite White people and Kaffirs by the not-so-polite ones – before the law.

The LAW! The greatest hardship we laboured under. Even worse was that we were burdened by the protection of the "Master Race Laws" rules and regulations, passed by White Afrikaners' Governmental Parliament what existed for the sole and exclusive protection of White South Africans.

Heavy, indeed, was the yoke that Black people bore, thus protected by the White man who had set himself up as our "Gods."

Who made cars? Whites!

Who wrote books? Whites!

Who owned businesses? Whites

Who lived in houses? Whites!

Who made shoes? Whites!

Who made Machines? Whites!

Who made Electricity? Whites!

Who can wonder? The whole environment fairly screamed: "WHITE IS BEST!" (Written by Sindiwe Magona of South Africa, from the Xhosa tribe, 1990.

The NAACP should have rushed to the aid of Black south Africans after Apartheid ended, loaded down with documentation of the drug war waged against Black America in order to prevent integration between the two races!

In their ignorance Black people have never kept records of past or current events in order to insure that chaos doesn't repeat itself. Instead of taking a plan to the White and Black South African leaders in order to defuse the impending danger that forced integration posed to the White minority of South Africa, the NAACP and other well-known American Black leaders went to South Africa with hugs, kisses and a pat on the back congratulatory picture-taking ceremony. Afterwards they left as if that were the end of all South Africa's racial problems, as if they'd made some racially historically changes in South Africa's social order!

In the 1600's a Black seer predicted the arrival by sea of the White man's floating "huts" (ships). Her prediction came true, and then some! Prior to that the natives had never seen ships and they called them "huts."

In 1993, before apartheid ended, I read a very fascinating newspaper article about a black woman predicting mass drug addiction forthcoming to South Africa. The seer said that the great Shaka Zulu had visited her in a dream, riding a white horse. She said Shaka had been made angry by all the death and pain that the white horse would bring to Black South Africans. The end of apartheid was only the beginning of things to come!

Her predictions were printed in White newspapers all over the world, while on the other side of the coin Black newspapers and magazines only saw fit to publish pictures of Nelson Mandela with wife Winnie, their hands raised in the Black Power salute.

The seer woman's prediction came true as South Africa's Black population experienced a major epidemic of crack cocaine – the same type of cocaine rage that had hit African Americans in the early 1980's. Was this a coincidence? I think not! (White Horse is slang for heroin or cocaine – both extremely dangerous drugs).

Black men's actions remind me of an old saying told me when I was a child: "A White man is born with a halo of light over his face, giving him the ability to see past, present and future

events, but a Black man is born into darkness and cannot see anything until it has come, gone and passed him by.”

27th April 1994 and Nelson Mandela won South Africa’s first free democratic election that Black Africans believed would end White minority rule over South African natives. The United States established a watch dog over the process of these elections, then waited in the wings. By September 1994, four months after the elections, the drug trade rocketed into South Africa. Cocaine and heroin flooded the Black townships of South Africa.

With Mandela now elected as President, the White Afrikaners clearly washed their hands of any drug accusations, because the natives were now clearly in charge of the government. However, Whites retained control over South Africa’s most valuable assets – the gold and diamond mines, industrial properties and all the prime real-estate holdings.

With the introduction of drugs into South Africa, the whites will hold on to true power and also safeguard the White bloodline.

The late Dr. Hendrik Verwoerd phrased it very well with regards to White sentiment regarding Black Africans: “If South Africa has to choose between being White and rich, or multiracial living in poverty, then let us choose to be White and rich.”

=Many laws existing in America today were enacted to save the existence of the pure White race. Racial profiling, drug arrests and long prison sentences for blacks are a means for population control among blacks. Black male children as young as twelve years old are being arrested in the United States, charged with serious felonies.

CHAPTER V

Black Racism

Black people portray themselves as innocent victims of White racial hatred, dating as far back as slavery in America. We are not as innocent as we perceive ourselves to be.

Tribal hatred in Black societies runs all the way back to our ancestors in Africa. Black Africans captured Blacks from other tribes and sold them to white slave traders in exchange for rum, beads, mirrors, or virtually any junk the White man could pawn off on the ignorant Blacks. Even in today’s world a Black man will sell out his Black brother in order to win himself White favours. Curiously enough, while Black people have never been exploited by Whites, when the shoe is on the other foot, there is no doubt that blacks are more than happy to exploit white people.

I see Black exploitation of whites every day here in prison. It is not brains that triumph under prison conditions, but raw primitive animal instinct and plain muscle. These are the weapons which establish the Blacks as supreme rulers of this country’s prison system. The reason for this is that the prison system holds no value for prisoners’ lives, whether Black or white. No prison guard will risk his life to save an inmate from violence. In this manner the strong prey on the weak at will once they are inside prison walls.

Federal prisons are no different than State or County systems with regards to segregation. White prisoners cell with White cell mates, Black men with their ‘cellies,’ and Hispanics with their ‘homies.’ Segregation is not the policy of the prison system; it is the preference of each individual racial group in the same manner as in the free world, schools, workplace, neighbourhoods, etc.

Racial hatred and mistrust run deeply in the minds of Black men inside these prison walls. For me to be seen in the company of White inmates is cause for racial name-calling from other Black convicts. Words like “Cracker Lover” are common to my ears. It is difficult not to see racism at work from all sides of the racial conglomerate. However, we continue to trick ourselves into believing that we Black Americans are beyond being racist, although racial backbiting runs amuck in the minds of all Black men.

Black inmates have told me some crazy racial stories about White people. The following particular story stands out foremost in my mind:

In this particular racist view, Black inmates insist that whenever a white person gets wet, they smell like dogs, and the obvious reason for this is that the White race evolved from the canine branch of Life's tree. Slowly but surely the white race mutated into human form. Then at some point they met the Black men who taught them how to walk upright!

Every time I am told this story by a Black man, it reminds me of the ancient Roman's tale of twin boys, Romulus and Remus, who were raised by a she-wolf and when they grew up, they founded Rome.

Another racist story told by Blacks is about Yacub, who created the white race. In fact, this story originated from the Black nation of Islam back in the 1950's or early 1960's:

Yacub

Yacub was a godlike Black Egyptian scientist of ancient Egypt who created the White man through a process that bred the black pigmentation of skin colour out of Black people, producing a mutant White race. Dr. Yacub's motive for this was that he was banished from Egypt and forced into exile in the Caucasus Mountains. Yacub had become too powerful for the Black Egyptians to control, for he had become even more powerful than the Black Egyptian gods, and it was this fear that led to his banishment.

Seeking revenge, Yacub thus created the White devils and released them upon the Black population, which explains the sudden appearance of Whites in the eastern regions of the earth some 6000 years ago. Eventually the Black Egyptians managed to subdue the Whites and banishing them back to the caves of the Caucasus Mountains. To prevent them from escaping, the Egyptians built guarded walls to keep the Whites confined to the region and isolating them from any civilised contact with the Black race, and so the word "Eu-rope" was formed.

The White race evolved into nomadic savages over a period of two thousand years until a priest named Moses was born to save them. Moses released vast hordes of these White barbarians upon the Black civilised world throughout Africa, Assyria, and Mesopotamia, destroying Black cultures in the process....

However, the reality paints a totally different picture!

Non-white races are far more populous and outnumber the whites when counted on a worldwide basis, which – in reality – makes the white race a minority. Yet this very small

minority controls the vast majority of the world's resources and its people, which against all arguments, makes the White race the superior Race!

By our very nature Negroes are not very reliable and we have not progressed. For primitive reasons throughout the ages we have had no need to think or plan ahead for the future. We are creatures of a carefree nature, emotional, and our anger is sudden and dangerous. We are also excessively loud when talking.

Yelling insults and threats filled with explicit language, having violent intentions in mind, is combined with our destructive behaviour that causes Whites to fear us.

Black people's concept of "LOVE" is nothing more than emotional dependence upon one another out of a need for survival of one's self and is not really love at all. We are very unforgiving people and this is the reason for the non-existence of the Black family structure of man and wife in America today. Black males and females will produce several offspring from several different sexual partners, never giving a second thought before simply moving on to the next Black partner. It is no different from wild animals in a constant state of being in heat.

An example of this peculiar social lack of morals among blacks was brought to my attention recently when I overheard a conversation in prison. One Black inmate mentioned to another that a friend's sister was coming to visit him, and that there were eight sisters in that particular family, and no brothers. He mentioned that all eight of those sisters were actually half-sisters as each had the same mother, but each was sired by a different Black man.

It is this same lack of emotion that causes rich Negroes to allow poor Negroes to live in abject poverty without showing any compassion towards the well-being of the poor Negroes.

This lack of compassion shows itself savagely. Whenever a Black person has the misfortune of becoming an addicted victim of the U.S. war on drugs, these crack addicts become indigenous tenants to those Blacks who are not drug addicts. These Blacks will work the addicts for ten, twelve or fifteen hours a day, paying them in small amounts of drugs in exchange for such duties such as household servants, gardeners, labourers, drug lookouts and sex slaves. If the addicts receive any kind of cash payment, it never amounts to more than ten dollars – the price of one bit of crack cocaine.

Addicts are often mentally and physically abused by their employers and the addict cannot believe that this is happening to them at the hands of their own people. At the same time our Black leaders are in Washington, D.C., suing the United States government for slave reparations 42

from White companies who profited from free black labour over 600 years ago. Black people have resurrected slavery right under the noses of our White politicians by forcing helpless drug addicts to a life of indigenous servitude. Black politicians do know about the goings-on inside the Black communities, but they just don't care about these communities.

Indeed, this is a tragedy for Black people, but also for the White crack addicts who have to venture into Black neighbourhoods in search of drugs that cannot be located in White neighbourhoods. This presents the opportunity for Black racists to vent their hatred on the White race by preying on these White addicts. Consequently the white addicts travel into Black ghettos, only to find themselves surrounded by "not so friendly" Blacks. Any White person driving up and parking their car kerbside where a crowd of Blacks are idly hanging about is either crazy, or looking for drugs and are easily taken advantage of. The Black pushers will sell the Whites five bucks worth of crack for twenty dollars, or he may just pick up a pebble off the sidewalk and sell them that, instead of a piece of crack.

In many instances the Black pushers simply rob their White victims outright, and any resistance by the White addict usually results in being beaten by an already racially-minded mob.

Furthermore, the abuse that White female addicts endure, mirror that of which the white slave masters once forced on Black female slaves. There can be virtually no sex act so low on the scale of perversion that a Black pusher will perpetrate on a white female in order to satisfy his feeling of revenge upon the White race for the lingering memories of slavery. White female addicts become no more than meagre sex slaves to the Black pushers, trading their bodies in exchange for the drugs that will ease their addiction. Ironically, while the Blacks are doing all they can to exploit the White race, they are at the same time complaining about White exploitation of the so-called "helpless" Black race.

Blacks are nothing more than racial "con-artists," playing the role of helpless minorities being victimised by the whites, but also being tyrants whenever the opportunity arises. 43

CHAPTER VI

Colonisation of the earth.

When you think of spaceships and space travel, which race comes to mind? Asians? Blacks? Indians? Or the White race?

White archaeologists and anthropologists cannot find an earthly origin from which the Whites originated. The extent of the White race's term here on earth only dates back for some few thousand years, while African natives date back many times that amount in Earth's history.

Before the white race colonised the earth, there were no timekeepers here on the planet. However, once here, the White Egyptians established the first astronomical calendar. I believe along with most White scientists that their ancient white ancestors migrated here from some other distant world.

Let there be light!

When the white man arrived here thousands of years ago, he found the planet enveloped in total darkness. Earth's inhabitants had no concept of time, space, mathematics or technology. The enlightened Men of Knowledge were as Gods in the eyes of the primitive peoples, as they would be today if they were to travel to another planet inhabited by primitive Neanderthals.

What archaeologists discovered in ancient Egyptian tombs is surprisingly similar to what someone would need if intending to travel to a distant world and begin a new colony, for example seeds, preserved foods, weapons and clothing.

Many scientists believe that the stockpiling of these supplies in the Pharaohs' tombs contains a symbolic message revealing the White race's true origins as space travellers. This stockpiling of the tombs is typical of the method used during the White race's maritime colonisation of the earth. They loaded their vessels with seeds, preserved foods, animals, weapons, slaves, and a healthy helping of religion to help conquer the natives in every corner of the planet.

The White race is the only race crediting with exploiting, exploring and colonising the earth and everything on it, including land, minerals, plants, insects, animals and human resources as well. Whites are the only people exploring the North and South Poles, the bottoms of the oceans, the moon, and constructing an orbiting space station while sending unmanned probes to distant planets. No other race cares about such things. 44

White colonisation of this planet was accomplished by establishing ports around the globe what yielded fresh supplies and places for repairs. Their colonisation of the planets will be no different – “one space port at a time.” The international space station is nearing completion and will be the White man’s first foothold on his return to living in space. Beyond that there will be a moon colony, then a colony on Mars. These plans are already on the drawing board!

These planetary space stations will supply future travellers with a load of fresh supplied from Earth, and will ship back mining resources from the new planets to the earth in trade.

Resources and the challenge that comes with finding new resources is what drives the White race forward into space, coupled perhaps with an unconscious desire to return to the stars from whence he came.

Imagine, if you will, one of these space colonies becoming isolated from contact with Earth for a thousand years or so. They might well forget their earthly origin if their religious leaders kept it from them, just as the White race today have been kept in the dark.

In Gen. 6:2 we read: “The Sons of God saw that the daughters of men were fair, and they took to wife such of them as they chose.”

Genesis 6:4 reads: “There were giants in the earth in those days, and also after that when the Sons of God came into the daughters of men, and they bore children to them, the same became mighty men which were of old, men of renown.”

It can be assumed that the “sons of God” taught men the arts, including the art of war. Daughters of men would have been taught how to beautify themselves with adornments of gold, applying makeup washing in sweet-smelling perfumes and the wearing of beautiful garments.

Please note that the text has been rewritten as time has passed and has lost much of its original meaning. People of today believe that the word “giants” refers to a giant of a man like Goliath of the Biblical Philistines. However, the word “giant” can also refer to a man of legendary achievements, which would make him a giant among men.

The Pharaohs of Ancient Egypt were those giants in the early history of the earth. After these sons of God came to the daughters of men, and they bore children, those same children became mighty men on the face of the earth! These were men of valour, men “of the old” about which many legends were written.

Think about it O isn’t this exactly what the White race has done repeatedly all throughout Earth’s history as they conquered race after race? “They came, they saw, they conquered.” 45

Eccles. 1: 9-11 reads: "What has been is what will be, and what has been done is what will be done; and there is nothing new under the sun. Is there a thing of which it is said, 'See, this is new?' It has been already, in the ages before us. There is no remembrance of former things, nor will there be remembrance of later things yet to happen among those who come after."

The term "of the old" is often used in the Old Testament. The first writings of the Bible continually referred to an older sort of civilisation. America refers to Europe as the "old country." The Egyptians referred to Egypt as "our new beginning."

The intelligence of the White race is far too great to have originated on this planet and evolved from simians as native earth inhabitants evolved. The original inhabitants of this world are far too primitive by comparison, and in no way can I connect them to space travel, or the knowledge required to develop it. Still in the Neanderthal age by comparison, the primitives of this planet had never advanced beyond foraging for food until they co-existed with the superior White race who shared their knowledge with them.

Isolated primitive natives of South American jungles have no initiative to explore the earth, neither do the natives of Africa. Their entire world consists of the area in which they live and in their minds they cannot conceive the meaning of "planet." Many of them are still so primitive that they are unaware of being naked as they have been for thousands of years.

The Webster dictionary defines the word "native" as a person who belongs to a particular country by birth. The White race has never represented itself as being native of the earth. Every country inhabited by the White race was taken from its original inhabitant natives. The only explanation is that the Whites colonised the earth thousands of years ago.

The connection between space travel and the White man is undeniable. Everything he does fairly cries: "SPACEMAN!" During the 1970's a reporter asked a NASA scientist: "What do you hope to find in outer space? And what is the point of all this?"

The scientist replied: "Imagine what new worlds we will find to conquer!"

There are no natives on this planet who possess the intelligence to build spacecraft, but the White race does have that intelligence. No native peoples possess the White race's unyielding desire to reach the stars.

The Star of David is a six-pointed star, which actually consists of two triangles overlapping each other. Triangles are Masonic measuring devices (a square). Another Masonic symbol, a 46

compass/divider overlapping a square, was a navigation device that was used by the Egyptian god, Osiris, to plot a course across the universe to Earth, according to Egyptian legend.

On October 4th 1957 the White race of the Soviet Union returned to space by launching Sputnik 1, orbiting the earth to the surprise and amazement of everyone. This was followed by the United States launching a satellite into space on January 31st 1958, and the space race was on as Explorer I orbited the earth. Ironically enough, the only two countries to have achieved manned space flight were Russia and the United States – both “White” countries!”

Then in 2003 China launched its first manned space flight, using White technology to achieve this!

Since 1957 the White race has launched thousands of satellites and space probes, manned, as well as robotic. Most of these probes are still searching the galaxy for signs of life and other resources. The Voyager probes have studied the solar system, sending back detailed pictures of the planets, along with information of their soil and atmosphere. One such Voyager was built and launched specifically for the purpose of attempting to contact other life, even carrying a recorded message in various languages of the planet, as well as some basic mathematical formulas, intended to communicate with any intelligent life-forms that it might find. 47

CHAPTER VII

Garden of Eden.

Most Black African-Americans believe that they were the “Adam and Eve” of humanity, based on the fact that Egypt is situated in North Africa, and that it was the Black man who ruled the earth until the White man showed up.

Afterwards – they say – the White race stole the Black man’s knowledge right out of the black man’s brain (Hmm???), changing the black man from ruler of the world to a primitive native.

Ahh – let’s try and be realistic here, okay? The only thin in respect of intelligence that the Black man has ever lost to the White man is his lack of knowledge. Not even the White man can steal an entire race’s creativity, knowledge, history, writing, art and architecture, unless none of those things existed in the first place.

The geographical location of the biblical Garden of Eden places it in Egypt, being located where the Nile River parted in four ways. Genesis 2:10: And a river went out of Eden to water the garden and from there it parted and became four heads.

The first is Pishon that flows around the whole land of Havilah. The second is the Gihon that flows around the land of Cush; the third river, the Tigris, flows east of Assyria and the fourth, the Euphrates.

Genesis 2:5-6 reads: “And every plant of the field before it was in the earth, and every herb of the field before it grew, for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

But there went up a mist from the earth and watered the whole face of the ground.” (Today Adam’s descendants are farmers).

Egypt is completely desert land except for the area adjacent to the Nile which is watered every year through the flooding of the Nile. Every year the ancient Egyptians prayed for that event to repeat itself.

You might ask how does that prove the location of the Garden of Eden? It is a well-known fact that it does not rain upon the deserts of Egypt and ancient Egyptian priests would pray to the gods for the Nile to flood, because with the flooding would come the fertile silt from upstream that could turn the sands of Egypt into rich soil, and farms 48

prospered all along the Nile delta. Add all this together and the location of the Garden of Eden is no great mystery. Even in the 5th century B.C. the Roman historian, Herodotus, wrote his personal eye-witness account of the flooding of the Nile, describing it as beginning with the summer solstice and continuing for a hundred days, whereupon the river would fall short in its stream and retire low all winter until the coming of the next summer solstice.

Yet there are many rivers in Syria and Libya that are not affected by the flooding of the Nile. And by saying that the Nile flows from melted snow, is incorrect, for it flows through Libya through the middle of Ethiopia and discharges itself in Egypt. However, since the Nile runs from a hot to a colder climate, flooding of the river is not caused by melting snow, and Egypt is destitute of any rainfall. (Please discuss with author as Garden of Eden is more likely located in modern-day Iraq...)

There are many Egyptian structures in Washington D.C., the capital of the U.S.A. The Washington monument is a copy of an Egyptian obelisk. Thomas Jefferson and Lincoln Memorials are both copies of Egyptian temples. Take note of the rounded dome of the PTJ Memorial, which is a copy of an astronomical observatory that can also be found on the temples of Egypt, as well as in South America.

An obelisk also stands in St. Peter's Square in Rome, while the church itself has a dome-shaped roof – once again like an observatory. An obelisk also stands before the black stone in the holy city of Ka'bah in Mecca. The Islamic religion originated during the time of Abraham, who fathered two nations.

I repeat – the earliest period of recorded earth history, along with tracking time itself, began in Egypt. The Bible itself is “White” history.

I say this, because no earth history was written until the Sons of God descended from the heavens, bringing enlightenment of knowledge with them. The Angels of the Light left a legacy bigger than life itself. They began building a world out of nothing but desert sand, and from that time have continued as the dominant race of the planet.

The White race are descendents of the ancient Pharaohs of Egypt and still display some of those ancient trappings in modern America, such as the Egyptian calendar, as well as the science of agriculture and medicine whose roots began in Egypt. The mystic symbols of Egypt's founding fathers are the same today as they were thousands of years ago in Egypt.

America's founding fathers were all members of the secret mystical order of the Masons. All elected presidents of the United States were also Masons/ The inner circle of esoteric knowledge within the majestic Order of the Templars , Freemasons and Mystic Knights of the East Shriners are members of the highest order of priesthood, passing down guarded knowledge from the days of ancient Egypt. This knowledge was brought down to them from an older, highly-advanced, highly technical civilisation – knowledge that has been kept secret for thousands of years from common White men. Yet the pyramids remain, as does the knowledge, and so does the Sphinx, that half-man, half lion, symbol of dominion over Earth and all its creatures.

It is more than coincidence that the Egyptians symbolised themselves with the stars, so predominant throughout the history of the White race. It is an indication of the Egyptian god Osiris, of whom was said to have travelled the universe, impregnating the planets with the seeds from his wife, Isis. This is why the American flag depicts stars on a background of blue sky, symbolising the White man's legacy taken from the stars.

African Americans mistakenly believe that we, the Black race, were the Kings and Queens of ancient Egypt, due to the fact that most Egyptian paintings depict people with dark skins. However, they overlook the true perspective of these paintings, refusing to acknowledge that most of those people in the drawings and paintings are of slaves and servants performing their duties for their White Pharaohs. The ways of the White Egyptians mirror those of today's White civilization in a myriad of ways.

The dark-skinned native Arabs and Negro Bedouins are clearly shown on Egyptian wall paintings as farmers, stonemasons, brick makers and household servants. It is also clear that the White Egyptians were their masters and the wall paintings clearly represent them as gods with the highest authority as Pharaohs, High Priests, Governors, Master Builders and Overseers.

The concept of building cities and controlling mass populations by a governing set of laws truly points to the civilization of ancient Egypt as being a dominant White society.

And like in America, Black Egyptian slaves were afforded opportunities for advancement. There were Black Egyptians in Egypt's government, owners of rich estates and scribes. Imagine the collapse of America. Archaeologists a thousand years from now will be digging up millions of Black images from the ruins of America. Future Negroes would be convinced from those finds that America was a Black civilization. Obviously White men will know better! If anything, 50

we negroes will bring about the destruction of America, just like we did in ancient Egypt because of race-mixing. 51

CHAPTER VIII

What's on the minds of Black men?

The African American refuses to identify himself with our relatives still living in Africa, the reason being that the African natives are a primitive, inferior people who are dirty and starving.

The only race the African American can identify himself with is that of the society in which he lives, that of the White race. African American history only dates back some 600 years, beginning with slavery's roots and progressing to the slavery of modern times. Now we call such "slavery" jobs or careers, but we are still being bought and sold to the highest bidders.

In order to "sidestep" our true native history, Black Africans in America have created a Black African American history "extracted" from White earth history. The following stories are but a few examples relating to the nature of that history introduced by Elijah Muhammad – Black Islamic teachings:

"The original Biblical Jews were Black people from Africa some 2000 years ago, like the Falasha Jews of North Africa and Ethiopia. In fact, our ancestor, Abraham of the ancient Hebrews was black...

Africa takes its name from Ophren, as son of Abraham, and from his wife, Keniran. Jesus, Mary and Joseph were born from the lineage of the Black Ethiopian Emperor, Haile Selassie, which also dates the lineage all the way back to the tribe of Judah, King Solomon and the Ethiopian Black Queen, Sheba.

The White Jews of today got their language, religion and culture from the original Black man. Semetic languages are really a variant of the Black man's African tongues.

The word "semitic" is derived from the word "semi," meaning half-black or "mulatto." The Semites are descendants of Noah, father of Shem. The word originated from the Latin prefix (semi) meaning half-black and half-white. Therefore, since the black genes are generally dominant, the Semetic race arose in the 4th millennium B.C. by cross-breeding between Black inhabitants of the Holy Land and white northern invaders. Many Semites such as the Jews and gypsies have been mixed so much with the white race that they have now forgotten, or simply deny their roots. Irrespectively, they will never be accepted as members of the white race. The white supremacist, Adolf Hitler, proved this by destruction of these inferiors during WWII because of their origin from North Africa. 52

White skin is a form of albinism. It appears that the White race came into being from Blacks. Born of coal-black parents, an albino gorilla named Snowflake had platinum hair, white skin and blue eyes.

Similarly the San Blas Indians in Panama are also albinos. They also have blond hair and blue eyes with features exactly like those of White Europeans.

In the Bible, Edomites are Whites that descended from an albino named Esau who was born with ruddy skin and red hair.

Numbers 12:10-12 refers to Miriam being white due to being cursed by God. And in 2 Kings:27 we read: Therefore the leprosy of Naaman shall cleave unto you and your descendants forever. So he went out from his presence a leper, as white as snow. Biblical scholars also agree that Japheth a son of Noah fathered the Black race that ultimately became the whole Caucasian race of North Africa.

Some scholars theorise that Africans migrating to Europe were caught in an Ice Age and the cold climates lightened their skin colour, then the black genes mutated, produced the White race.”

Now, if that were true, why haven't the North American Eskimo's dark skin colour mutated to white, if a cold climate produced a mutated gene in humans?

In his book, THE NEGRO AND WORLD CRISIS, Charles Lee says that the Negro people migrated into Egypt and Ethiopia, of which both countries had White civilizations at an early date. But having had contact with White civilizations over the centuries did not inspire the Negroes to build a civilization of their own. Despite all the contacts and exchanges of knowledge, the Negroes remained satisfied with his savage state of ruthlessness, uninfluenced and unchanged throughout centuries of contact with White civilizations.

Furthermore the author continues, Thomas Dixon wrote that Black Africans have held one fourth of the globe for thousands of years, yet they have never taken one step towards progress. Where are the monuments in Africa that attest to Negroes' capability of building a civilization? Where are the churches, the schools, the hospitals that they have built? Where is his written language?

Dr. Wesley George wrote: “Throughout all recorded time in history, the Negroes never invented the wheel, the plough or a system of writing. They have never produced a great religion or philosopher. They have remained savages throughout the ages during which the White race were the builders of the civilization in which the Negro lives. Not only have Negroes proven 53

themselves incapable of building his own civilization, but they have also proven themselves incapable of even borrowing one from the White race.

For a copy of: THE NEGRO AND THE WORLD CRISIS

Write to: Kingdom Identity Ministries,

P.O. Box 102 Harrison, Arkansas 72602 54

CHAPTER IX

The myth about slavery

A tremendous amount of stories are told about the history of slavery in this country. When we Americans think of slavery, we only think of Whites enslaving Blacks. However, during the centuries, the Arabs of North Africa had invaded and conquered large portions of West and East Africa, forcing the Blacks into slavery, then converting them over to the Islamic religion. The Blacks weren't even intelligent enough to defy their enslavement by the primitive Arabs.

When White Europeans arrived in the 15th century, the Arab slave trade had already existed for centuries. The Arabs had set up an agricultural-based economic system, using Black slaves to cultivate the land for crops. But the Arabs' most prosperous trade item was the selling of slaves. The Arabs, like the Blacks, had no knowledge of industrial science.

Sudan was one of the largest of the Arab slave trade routes. The Arabs' economic system dominated most of Sudan and its Black native population, along with parts of the west coast of Africa such as Ghana, until White invaders conquered Arab African territories from them, then converting some of the Blacks to Christianity.

By the 1700's the White Europeans were in full control, having pushed the inferior Arab armies aside. The White political and economic systems surpassed previous Arab holdings, and contrary to belief, Black people did own and sell other Black people. There were also Black-owned plantations during slavery here in America and whose owners also owned Black slaves.

Back in the 1940's Elijah Muhammad began teaching American negroes that Islam was the original religion of the Black man, and that all memories of our once great culture were completely erased by the White men. He was completely wrong!

When Malcolm X visited Mecca, he discovered that Islam was NOT an original Black African religion. Malcolm also got a good look at the Arabs' primitive culture. Upon his return to the U.S.A., Malcolm's knowledge had now become a threat to the very existence of the Black Nation of Islam. The Nation had grown wealthy from its radical anti-White teachings, preaching Black superiority over Whites, but never in its history had the Nation of Islam made any effective changes in the lives of the African American people in regards to science and technology. 55

Negroes cannot sustain any sort of long-term campaign to achieve any one goal. We will engage in a project with hurricane force, but the storm abates soon after, then dissipates itself. The Nation of Islam executed Minister Malcolm X in 1964.

Blacks cannot make effective changes in their lives based on lies, because the truth always has a way of revealing itself within the myth of lies. Yet we continue to lie to ourselves.

The Arab people still live like they did in the 11th - 13th Centuries, the same era in which many holy wars, known as the Crusades, were fought and won and the Arabs freed themselves from White colonial powers.

It is not that the Arab armies were superior to the White Christian armies. The problem was that the White countries had a hard time keeping their armies supplied with food, water and weapons. Keeping the Christian fighters going in the desert without fresh supplies doomed their attempts to reclaim territories that were once held by Whites. Egypt, Caanan, Sumeria, Babylon (today's Iraq), Central Asia, Palestine were all ancient societies built by Whites. As of the year 2003, the White man's U.S. army has once again conquered Iraq and Afghanistan. The Arabs' inferior armies were no match for today's superior U.S. military. The White man's military technologies overwhelmed the primitive Arabs, winning the war within thirty days, although Arab suicide bombers have forestalled any planned modernization by the White man in those two countries.

2002 – Sudan, Africa

The Sudan is the largest and poorest country in Africa today, even though the Black Sudanese are situated right on top of a vastly untapped oil reserve. The U.N. reported that \$500-million a year in oil reserves lie underground in Sudan, while the people are starving.

The United Nations World Food Program said that most of the people in Sudan will starve if the U.N. doesn't step in and feed them. Meanwhile Canada and China are in a race for control of Sudan's vast wealth of oil.

As reported by World News, instead of drilling for oil, the Sudanese deal in slaves. Black slave traders are selling the country's people for as little as \$10 each on the illegal slave market. At the same time Sudan's Blacks will give up their rights to the oil reserves to Canada, China, or even the U.S., while continuing to starve. As I've mentioned before, Blacks have no concept of the value of oil, how to locate it, how to drill for it, or the technology to refine and market it. All 56

such knowledge is like White magic to them unless the White man instructs them in those areas. The same can be said for the Arabs living in oil-rich countries.

Black complacency

Now, I am not on some hate-mission by stating the following, but the face is: "Out of the white man's hands pour the blessings of knowledge." However, should he decide to close his hands and stop educating the blacks, we Black Americans would be lost. I say this, because we Black Americans live in a White capitalistic country, but we do not share the White man's drive for: "Build your own! Make your own way! Cash in on free enterprise!" Therefore we are no more than welfare recipients of White capitalism. The Blacks think that White racism is what holds them back, but in reality it is the White man's fear that Black Americans will turn America into a shambles if given the opportunity.

What makes the white race so unique is that they are a collective body of people forming a collective body of knowledge that continues to grow. Summed up by the phrase printed on U.S. currency: "E Pluribus Unum," (Out of one comes many), it refers to the creation of Adam, the dominant male. Perhaps it's easier to understand that "the whole is greater than the sum of its parts." With that knowledge in mind, the White race works as a collective body of one to achieve its objective, in complete opposition to Black society that is based on individual existence. An example of this is the African continent that is made up of many states or countries which are all at odds with one another. The same can be said for the individual Black men living in America – individuals that are self-serving and at odds with all others of their kind – dog eat dog; kill or be killed; survival of the fittest.

The White collective easily controls the individually-minded Black people because they are ruled by anarchy (self-government) and exist in a state of continuous disorganisation. Black men and women have always pulled against one another in a tug-of-war that has produced little change in the conditions of the mass Black population of this wealthy, capitalistic country of America.

The African-American, collectively, should be following Japan's lead, using the Japanese as a prime model for non-white behaviour. Instead of fighting against the White collective, we should have joined them long ago! And here I don't mean through integration, but through co-operation and joint ownership of corporate holdings. By becoming productive, rather than 57

adopting an attitude and philosophy that is destructive as well as intrusive upon White society who could be assisting us.

Instead we yell RACISM!

When I was about ten years old, my great-grandmother stared at me one afternoon and said: "Boy, don't you ever hang around White folks, 'cause you'll pick up their ways."

This was the strangest thing she ever said to me, as well as being the only words of advice she ever gave me. I have no idea what she was talking about as I was too young to understand at the time.

However, today I am constantly reminded of the warning she gave me. As the native people around the world now talk, act and dress like White folks do, we have indeed picked up the White man's ways.

Today Black women in America wear blonde wigs, blue contact lenses in their eyes and talk just like white women. The Black women crave so badly to be white that the only difference between them is their skin colour. Now I understand what my Great-grandmother was telling me so long ago, that the White race is the dominant race, causing Black folks to imitate Whites in every way. 58

CHAPTER X

Overseas movement,

July 11 2001 – U.S.A. today, by Ellis Cose.

Today this phenomenon is most obvious in cultures around the world, wherever it happens to be. Japan, china, Cape Town, New Delhi or Budapest – U.S. music and fashion rules wherever young people gather together.

When movies are screened from Costa Rica to Costa Del Sol, American stars tend to dominate. When it comes to national economics, America's blend of capitalism has conquered countries that America's armies have not invaded.

In recent travels through India, Cose said he was similarly struck by how many advocates there are for the Dalits, the sub-caste once known as the "untouchables" who compared their struggles to those of the U.S. Civil Rights Movement.

"How are things with the Dalits?" an Indian professor asked Cose. Cose replied it took him a second to realise that the professor was referring to Blacks in the United States.

In a recent conversation with Mary Robinson, the United States High Commissioner for Human Rights, she spoke to Cose of her hopes for the upcoming World Conference against racism that was to be held in Durban, South Africa, beginning 31st August 2001.

Robinson said: "Whether it is implicit in the fact that a professor in India finds common cause with the Black labourers of Watts in South Central Los Angeles, makes one wonder whether we need a second breakthrough; one that allows us not only to see our similarity, our human connection to groups of people across the seas, but also to see those at home, whom we are more likely to fear."

Discussion

(Subject: Racism)

U.S.A. Today, Wednesday, June 20th, 2001, "Bush aides leave conference discussion on racism early..."

Two White House aides were heckled when they left a congressional Black caucus discussion on racism before the three-hour round-table ended. 59

“We’ve heard your input; we’ll take it to the box,” said Dan Kentry, the special assistant to the President for legislative affairs. He left along with Diana Schacht from the White House Domestic Policy Council. Deborah Carr, a State Department official, stayed for the duration.

Rep. Cynthia McKinney, a Black Democrat – GA, led the discussion. She wants Pres. Bush to send delegates and several million dollars to a world conference against racism due to begin in Durban, South Africa, on 31st August 2001.

“The United States is contributing \$250 000, but not taking a leading role,” McKinney said. “This is unacceptable – our nation has refused to confront the enormity of this ‘crime.’”

State Department spokesman Richard Boucher said the United States wants the conference to focus on the current problems, rather than whether former slave owning nations should pay reparations. He said those things “would do nothing to address racism and discrimination existing today.” (End.)

Mr. Boucher is absolutely right! It’s the same old song over and over again. Black leaders and the slave issue. Our Black leaders want the U.S. to give them several million dollars to talk about slavery. Talk! That’s all we ever do, is talk! The United States should not make apologies of pay reparation to Black political millionaires regarding past enslavement; milling out more welfare money to Black politicians, while Black enslavement of helpless drug addicts exists today here in America’s ghettos. I know this to be true, because I was once one of the enslaved drug addicts. I should be suing Black drug pushers for supplying me with mind-altering drugs that turn men into beasts of burden. For twenty years I slaved for Black people for as little as ten dollars or drugs in exchange for such services as cutting grass, washing cars, cleaning houses, baby-sitting, drug look-out, sex slave and bodyguard protecting Black leaders. White reparation indeed! If not for the White man, we Blacks would still be walking around in the continent of Africa, naked as Adam and Eve, without giving it a second thought! We should be paying the White man for opening our eyes!

U.S. Vetoes Conference on Racism

U.S.A. Today, August 30th, 2001.

Pres. Bush said that the U.S. would not take part in an upcoming conference on racism in Durban, South Africa. 60

It is my opinion that if I were to walk up to those same Black leaders who are suing White America for slave reparations, and ask them to appropriate millions of dollars in funds for the rebuilding of Black ghettos, and some of those funds should be used to stop Black people from using White and Black drug addicts as slaves, I'm sure those same Black leaders would walk out on me too. They would regard me as being crazy for asking them to take responsibility of other people's poverty and drug addiction! Now, having said that, I wonder what kind of plans will the Black delegation take to the World Conference against Racism in South Africa? What would they reply when the professor from India asks: "How are things with the American Dalits?"

They might just reply: "We brought \$250 000 from the U.S. for the cause, Professor..."

We asked Dan Keniry, Special Assistant for the President, for two million dollars, but he walked out of our meeting at that point.

The professor will say: No, no, no! That's not what I'm talking about. How are you Black people faring now? For example, what improvements have been made in their living conditions in South Central Los Angeles?"

A probable reply from a Black delegate might be: "Well, Professor, many of the Black people of L.A. have become millionaire rappers, and have moved out of L.A.'s inner-city ghettos into integrated White suburbs, even though we still have White resentment towards integration, and poverty still remains a large problem in the Black communities of L.A., as well as in the rest of America's cities. Also, Professor, we are fighting for the removal of the Mississippi confederate flag as that flag represents White America's racism."

The professor might step back, blink twice and say: "Oh, I see."

Whereupon the Black delegate would continue unabated: "We are also asking the U.S. Government to apologise for slavery, and pay reparations to Black descendants of slavery. Professor! Professor! Are you listening?"

"Huh, yes, go on..."

"Why don't you move to America? A man with your education would fare well over there. We have a house picked out for you, right next door to Special Assistant, Dan Keniry..."

Look, in my opinion, even if White America DID apologise and pay reparations for Black slavery, such payments would make no physical difference in the Black Americans' conditions. However, in this minds of Black Americans, this would be an accomplishment. 61

Let me explain why such actions would accomplish nothing. Thousands of White Jewish WWII slaves received reparatory payments for as little as \$4000 each. Those \$4000 checks were all the compensation the Jews received from a \$4.37-billion reparation fund by the German Government to settle a U.S. lawsuit against German companies that profited from Jewish enslavement during the war.

Needy Black families have received \$4000 fourfold over the years in welfare payment. And what changes have been made to improve African daily lives? None! We would only take the \$4000 and make a down payment towards a new car, clothes, jewellery or furniture.

Four Thousand dollars will change nothing in the American ghettos. However, if we can somehow talk White Corporate America into building factories in the Black communities, this would provide jobs and a step towards ending the long-term jobless rates and poverty among black Americans.

But once again our Black leaders are thinking in only one dimension, "MONEY," and their plans for reparation have no depth, nor insight into solving our problems. The only agenda that Black politicians have shown any initiative towards in relation to the affairs of this country, are the characteristics of the institution of racism, past and present. I have rarely heard a speech by a Black politician that did not contain racism. What social programs have the Black politician instituted? What laws have they instituted? What common good have the Black politicians insisted for the good of both races, Whites and Blacks?

All they ever seem to do is yell: "RACISM!!!" 62

CHAPTER XI

Magnetic Lev Trains

U.S.A. Today, 2001

Germany has spent more than 16 years and millions of dollars developing a train that floats on a magnetic field, capable of speeds over 250 miles per hour with no vibration, making it much quieter than any train in operation today.

China has already bought the system from Germany. Magnetic Levitation and its propulsion system is developed in Lathen, Germany, by Trans-Rapid, a consortium led by Germany's industrial giants, Thyssenkrupp and Siemens.

Speed is what attracts other countries to high-speed levitation magnetic trains. Japan, as well as France has bought the system, displaying trains that travel at speeds of over 200 m.p.h. These magnetic trains float above their tracks and eliminate the resistance of friction. In Japan a magnetic train obtained a speed of 340 m.p.h. on a test track.

Despite the fact that the Germans invented the magnetic train system, last year the German government cancelled a proposed act to buy the new high-speed train. The five-billion dollar project was attacked as being only a marginal improvement over Germany's already Inter-City Express train system that can reach speeds of 180 m.p.h.

"It's the German mentality," said Trans-Rapid employee, Detlev Schubsky. "Germany should have been the first," he added.

But by contrast, China's program has come in a rush to buy European technology, and eager to show off China's business development skills, since it is unencumbered by lengthy rules and regulations as required under democratic governments. "It's the kind of thing that will kill a deal, because there are too many businesses with self-interest involved in the German decision-making process."

However, the contract for China's Shanghai project has no such government red tape, and the contract was signed in February 2001, with the route already laid out and the service road/s built. The factory for manufacturing the steel and concrete track segments is already under construction. Officials expect a segment of the line to be opened for a test ride in early 2003, with full passenger services sometime in 2004. 63

Perhaps now you can see why China and Japan appear to be such high-tech countries, though in reality they are riding the White man's coat-tails, buying and learning from White Europeans. Germany, like the United States, simply has too many bureaucratic issues at hand.

This is only history repeating itself. The same action was taken by the American automobile companies back in the 1970's, because the American bureaucrats didn't see the need for small, fuel-efficient cars. So – the car companies built them in Japan!

American electronic companies followed suit. The manufacturer's tag may say "SONY," but the technology came from America, Britain or Germany. Cloning technology and research in America had to be relocated outside the United States and Europe in order to apply the technology of cloning in the area of human beings. Again, bureaucratic red tape, originating from right-wing religious pressure and public opinion saw it as "playing God."

However, White researchers stated that they will attempt to clone a human in spite of any bureaucratic argument opposing the project. Infertile couples will be used for the cloning as early as November 2001 at an undisclosed location outside of the U.S. and Europe. A private company associated with the "Raelian Space Agencies" (?) said they also intended cloning humans safely in the near future.

Some people comment that these White scientists are playing God, but I don't think that's true. Wasn't it God who gave them the intellect in the first place? Furthermore, if the White scientists were to stop creating new technologies, there would be no new technologies! People usually thank God when new medical science saves their lives, or those of their family members.

When a White man dreams of a device, he will somehow build it. He will make a copy of whatever his eyes see.

A fine example of this is the artificial heart. This plastic and titanium artificial heart is fully implantable, has a self-contained power supply, and was implanted into a Black man in July 2001 and is sustaining his life. It's becoming apparent to me that with all the recent work in medicine, microscopic computer parts, artificial body parts, etc., that White scientists have nearly reached the point of creating a walking, thinking, talking Cyborg that will be virtually indistinguishable from an actual human being.

How many of you realise that when you call a company on the phone, whether it be the power or water department, you are often speaking to a computer. That's right! The vocal 64

qualities of the computerised voice is so good that you cannot tell the difference, and the computer analyses what you say twenty times faster than a human being could.

Could the legendary Adam and his descendants really have lived for as long as a thousand years? The Bible states in Genesis 5:5 that Adam lived for nine hundred and thirty years. Could this be possible?

White “anti-ageing” doctors and medical scientists say yes, it IS possible for man to have lived for a thousand years or more. Today’s White scientists say that ageing is a disease, and with the right combination of drugs, it is curable. Ronald Klatz, M.D., a leader in the science of anti-ageing, and President of the American Academy of Anti-Ageing Medicine said that White Scientists’ medical knowledge is increasing at an amazing rate, doubling our knowledge every three years on the subject of life expectancy. Currently we have people living more than 90 or 100 years – a jump from the previous expectance of 75 – 80 that was common during the 1950 – 1970 era. 65

CHAPTER XII

Beware of knowledge

If you have access to an encyclopaedia, take a look at the headdress worn by the Egyptian Pharaohs. One of the symbols in it is that of a vulture and sometimes there is the symbol of the cobra next to it. The snake is the Egyptian symbol for “Wisdom” – the God of Wisdom, Learning and Death.

Anthropologists speculate that the story of Eve being tempted by a snake is nothing more than a symbolic story to future descendants of the white race, warning them that knowledge is dangerous. The White Egyptian God, Thoth, held this feared wisdom of good and evil, warning Eve, Queen of the Nile, not to consort with mortals.

The story as told in Genesis 3:1 reads: The serpent was more subtle (cunning) than any other beast of the field which God had created, and he said to the woman, has God not told you not to eat of every tree in the garden?

And the woman replied, yes, we may eat any fruit in the garden, but we cannot eat the fruit from the “Tree of Knowledge.” God said, do not eat its fruits, nor touch it, for in the day that you do, you will surely die.

But the serpent said to Eve, no, you will not die. God most surely knows that in the day you eat from the tree of knowledge, your eyes will be opened and you shall be as gods – knowing what God knows. Also, knowing good and evil.

Today a snake entwined on a branch of the Tree of Knowledge is the symbol for Scientific and studies and medical science. Universities and hospital buildings all have signs displaying the tree of knowledge on them. Doctors and pharmacists wear this symbol on their clothing and so do paramedics, and their emergency vehicles all display the symbol of the Caduceus.

So Eve saw that the tree was good for food and pleasant to behold, and desirable to make one wise, she took of the fruit and ate, and also gave to Adam. Then their eyes opened and they both knew that they were naked and covered themselves....

When the White man came to Africa, the Americas and parts of the east, the natives were all naked until they partook into the enjoyment of eating from the White man’s Tree of Knowledge... 66

It's an ancient story –knowledge can be dangerous, and even evil. But remember this, as time continually moves on, passing into the future and taking mankind with it, a man is still a man and a snake is still a snake – neither has changed... The story of Adam and Eve still illustrates that knowledge CAN be dangerous, particularly in the wrong hands!

Let's go to what could be considered a modern-day Eden...

In 1964 the White American mining company, Alcoa Aluminium, began mining aluminium on the Amazon jungle where the Suriname natives lived. They were descendants of Nigerian slaves that had escaped from their Dutch slave masters during the 18th century and had hidden in the Amazon jungles. They were innocent and pure as the day they were born, having no knowledge of anything except their hunting and survival skills until White civilization caught up with them in 1964.

Alcoa needed electric power for its mining operations, so the Americans had to flood the Suriname villages and hunting grounds, and for the first time the natives were reliant on the South American government for food, shelter and medical care. Now the Suriname live in shanties erected in the middle of the forest where poverty, prostitution and diseases have replaced their "Garden of Eden." And like Adam and Eve, these once-innocent natives now also know the difference between good and evil, for their eyes were opened. Knowledge can be dangerous, being the most powerful resource in the universe. Knowledge itself is not evil – it is the way in which Whites use that knowledge that can be dangerous and evil!

In her book "My Childrens' Children," Sindiwe Magona wrote: "Perhaps children in other lands played at being Kings and Queens. We just played at being White. I was a Black child and I saw with the eyes of a child.

Having no doubt as I think back now, I cannot recall anyone telling me that White is better, but for their omnipotent presence and their omniscience of a deity. I know that by the time I reached my teens, the belief that "White is Best" was firmly embedded deep in my mind." 67

CHAPTER XIII

Artificial Intelligence

U.S.A. Today – 2001

White scientists have created an artificial brain on computer software that can make decisions for its users.

A jet plane lands automatically because of a simple artificial intelligence programmed into the plane's computers. The computer program reads dozens of the plane's instruments and decides how to adjust the throttles, flaps and other controls.

AT&T is working on artificial intelligence that can make robots play soccer and a computer program named Aaron has learned to make museum-quality original paintings.

The fastest super-computer, the IBM-built ASCI at the Nation Laboratory in California has about the 1/1000 computational power of the human brain. IBM says its company is building a computer called Blue Jean that will match the calculation-per-second power of the human brain in four years. A brewing company can now capture master brewer knowledge on computer software, making human brewers something of the past.

Scientists have been working on artificial intelligence software that would let computer users' P.C.'s help manage workloads. The software can learn what the computer user is doing at any given moment and make decisions about how to give incoming information or messages. The artificial intelligence program scans the sender and text of an incoming e-mail and makes a decision of whether it is high or low priority. An e-mail from someone whose only concern is to have lunch with you is given a low priority, while an e-mail from the boss, and containing the words "due today" or "fired" would be given high priority and your phone would be ringing itself off the hook!

The program can also track your keyboard and mouse use, learning how much time you spend typing that could determine how busy you are and you don't want any incoming messages. The program would watch your calendar and contact you if your across town with a client; the computer would forward you the message by cell phone, ensuring that you don't miss any incoming messages.

A video camera would track your movements if you're staring at the computer screen and it would not disturb you with incoming messages or phone calls. If the user hasn't moved for some 68

time, the computer will shut down, knowing that the user has fallen asleep. Audio sensors would know whether you're talking on the phone, or whether there are several people in the room talking to you.

The artificial intelligence would build up a data-base about what e-mail you read, and learn what's important to you and delete what is not. Using all that information, the artificial intelligence would screen all incoming messages and make decisions about which ones to send you, and at what times.

In Littleton, Colorado, a company called Continental Divide Robotic (CDR) is the result of work done at two artificial intelligence laboratories – one at the Massachusetts Institute of Technology and the other at the Colorado School of Mines, those applications taking on various forms. CDR is about to offer a system that can locate any person or object anywhere in the world and notify the user if that person or object deviates from any certain rules.

In Belgium, Starlab is attempting to build an artificial brain that can run a life-size cat. It will have about 75-millions artificial neurons and a website artificial brain. It will be able to walk and play with a ball.

Laboratories all over the world are working on advanced, brain-like artificial intelligence. Most white scientists believe that it's only a matter of time before artificial intelligence has human-like capabilities. 69

CHAPTER XIV

Attitudes of some Minorities

U.S.A. Today reported, July 2001, million-dollar homes are being developed by Blacks for Blacks in Atlanta's Dekalb County subdivision. Black people say I code when shopping for an upscale home: "I want to live where people look like me."

A Real Estate agent in Atlanta said Black people can buy a \$200 000 - \$300 000 or \$1-million home and still live with people who look like them, and that's an asset. Some subdivisions in Atlanta are 85% Black, 10% Hispanic and 5% Asian. The homes there are occupied by Black athletes, doctors, teachers and executives.

William Boone, a Black political science professor at Clark Atlanta University, lives in a predominantly Black suburb and has said that as Blacks gain more financial and political clout, the need to integrate decreases. In the past Blacks had to move into White neighbourhoods to find good homes, schools and low crime rate communities. Now that Blacks people are more influential and can afford the same types of services in Black neighbourhoods, we have to rethink this whole question of who wants integration, Boone said.

Segregation in America is a loaded word for Whites, but as more minorities move into Black suburbs, "segregation" is taking on a less sinister look and overtones. For many Blacks segregation is a choice they can afford to make and live with their own. Boone said that segregation doesn't necessarily speak toward bias and discrimination in all cases. Sometimes people make a rational choice, and choice is what created many Black suburban enclaves around Atlanta. Some of them are amongst the most affluent Black communities in the United States.

Attitude of some Minorities Mirrors

Racism by Whites

By: James Adams

Carrolton, Texas.

As a 53-year old White male, I am highly offended by USA Today's article on how minorities are reshaping suburbs. (Minorities choose to live with their own kind). Many are picking less integrated neighbourhoods in Black suburbs – News, Monday, July 9, 2001. 70

All my life politicians have been preaching to me, telling me that I am a racist because I want to live with my own people. Because I don't believe in integration such as through forces bussing, I have been considered a racist. However, now that affluent Blacks want to live with their own people, that is not racist?

William Boone, a Black professor in political science at Clark Atlanta University, says in the article that segregation doesn't necessarily speak to bias and discrimination in all cases. Sometimes people make a rational choice. But when I chose to live in a predominantly White area, segregation spoke with bias and discrimination in all cases.

According to USA Today's story in Dekalb County, GA, million dollar homes are being developed by Blacks for blacks and when looking for a home in this county, they say: "I want to live where people look like me..." Is this ok? I know that if the article had said that million dollar homes for Whites were being developed by Whites and people wanted to move where "people looked like them," indignant howls of "RACISM!" would be forthcoming from all the country's Black leaders.

To top it off, Pamela Homes, a real estate quoted in the story, says in Atlanta they can still get a \$200 000 - \$300 000 or \$1-million home and still be with people who look like them, and that's an asset.

Isn't that what the majority of whites have said for years?

Thank you, Mr. James Adams, for making this clear to the world once and for all times to come, that at any time a White person says: "I don't believe in integration. Segregation becomes a bad word and Whites are called racists. Why is that?"

Mr. James, the answer to that is that Black people want everything that you whites have. If you don't give it to them, it's racism, and if you do give it to them, they have no further use for you.

Black Caucus Unforgiving after Lott's Apology

Headline News

USA Today, December 11, 2002

Criticism of praise for one-time segregation hushed in Senate! When Senator Trent Lott said last Thursday, referring to Strom Thurmond, that if we had voted for you in the Presidential 71

Election in 1948, and the rest of the country had followed our lead, we wouldn't have had all these problems over the years.

These light-hearted words celebrating Strom Thurmond's 100th birthday turned into a nightmare for Senator Trent Lott, even after the White Senator had formally and publicly apologised. It failed to stop growing bad publicity over his statement that if the segregationist Strom Thurmond had won the Presidency, things would be different today.

The unforgiving Black members of the Congressional Black Caucus questioned whether he should head the Senate when Republicans assumed control the following month. Some warned that Democrats would anger Blacks if they dismissed Lott's remarks as a poor choice of words. And then NAACP called on Lott to step down as Republic Senate leader.

The Black Caucus, made up entirely of House Democrats, condemned Lott's words. NAACP president, Kweisi Mfume, a former Democrat Congressman, called Lott's statement "the kind of callous, calculated, hateful bigotry that has no place in the Halls of Congress."

Lott, who is from Mississippi, touched off the controversy by boasting about opposition in 1948, to Civil Rights programs such as integration by Strom Thurmond at the time. But as time passed, Thurmond changed his viewpoint and voted for some civil rights measures, and he became the first member of Congress from South Carolina to hire a Black staffer and support blacks for Federal Judgeships.

The following are comments made by unforgiving Black leaders who show no compassion at all for Black America, or their fate. They also don't want to live among black people.

"I'm very concerned and very upset that anybody who would be in leadership of this nation or the Senate to issue such a statement," said Rep. Elijah Cummings, D-Md., the new Chairman of the Black Caucus.

"It was shocking – piercing a voice through the voice of Black America," Rep. Sheila Jackson Lee, D-Texas, said of Lott's remarks.

Representative Diane Watson, Democrat – California, said Lott "needs to step down and I am certainly going to do all I can to see that that occurs!"

Wade Henderson, Executive Director of Leadership Conference on Civil rights also called on Lott to relinquish his post as Senate majority Leader.

Lott said that his comment was not an endorsement of America's segregation laws of 50 years ago. His comment was meant as a joke, celebrating Thurmond's birthday. Personally I 72

believe Lott was only joking. It's not that bog a deal, but someone let loose all the demons of hell on Lott.

How come we are only allowed to see or hear the voices of black politicians when racism is the issue. Do Black politicians in Washington D.C. have any real authority? Or are they only to be used as racial pawns whenever needed by White politicians of power?

Now, ask yourself who had the most to gain by the removal of Lott as Senate Majority Leader of the House of Representatives? (Answer – President Bush!) Certainly not the Black Caucus members – they wield no real power. But the news media turned Lott's words into a racial issue. This presented a rare opportunity for Black politicians to be seen and heard once again voicing their collective opinions about White racism.

Senator Lott had been in opposition with Pres. Bush's foreign and domestic policies. The Bush administration manipulated the Senate Black Caucus Members on a racial issue to rid themselves of Senator Lott, then replacing Lott with someone more in favour with Bush's policies.

Like an explosion, suddenly every White and black political shark moved in on Lott in order to destroy him for their own political gains. I believe things would have been different if Strom Thurmond had won the Presidential Election of '48. Maybe the threats that we Blacks possessed towards the white race would never have occurred; for instance, the destruction of so many White neighbourhoods that the attempted integration by Negroes had created. Maybe things would have been different because the war on drugs would never have occurred, because continued segregation posed no threat to the White superior race's bloodline by the inferior Black bloodlines.

However, because of the integration laws passed in 1964, the same White Federal and State politicians who passed the Civil Rights Bill are now the major agents responsible for drug-dealing in America, doping a whole generation of Black pro-integrationists. They set up drug markets for American Blacks to do themselves in through their own ignorance, greed, and lack of compassion towards their own people. Imagine then what Black Americans would do to the White race if given the opportunity? It was these fears that brought about the drug war.

The integration rate fell dramatically from 1980 – 2000: "A decline of as much as 60% of Negroes moving into white residential areas," according to analysis by the U.S. Census Bureau in a study conducted over the last ten years. 73

The drop in numbers of Blacks integrating White residential communities was a direct result caused by the 1980's drug wars.

I don't find Senator Lott's words offensive, but rather having a ring of truth to them. At best Senator Lott's words are not hypocritical.

In 1969 President Richard Nixon said that we have to face the facts that the whole problem is really the Blacks. The key is to devise a system that recognises this, while not appearing to be so, according to what H.D. Haldeman wrote in his diary. 74

CHAPTER XV

Jim Crow Laws of the United States.

These took effect after slavery was abolished in the United States during the end of the 1800's. White Americans did not want integration of the two races. America's White legislators passed a group of laws coined as "Jim Crow." The very name itself was racist. The word "crow" in reference to the Negroes was a well-used metaphor. Blacks were called crows because of their black shiny skin colour that resembles the shiny, feathery blue-black colour of the crow. The White race believed that – if given the chance – "like crows in your corn fields," the Negroes would rob the White race blind of their superiority and bring about the total destruction of white America because of the Negroes' limited intelligence.

During the roaring 1920's through to the 1960's the Jim Crow laws set up a separate but equal accommodation system in American White public and private sectors. White-owned hotels, night clubs and restaurants were for Whites only, while White businesses that did patronise Black customers had separate accommodations for "Blacks only." Blacks were not allowed to sit in the Whites Only section, and Whites were not allowed to sit with Blacks in public places. What historians don't tell you about the separate but equal facilities is that if the city's government build a recreational centre in the White side of town, they would also build one in the Black section of the same town. White people had their own hotels, restaurants, night clubs, movie houses and grocery stores. Black people had restaurants, night clubs and Mom & Pop's Grocery Stores. But back then Black people didn't build hotels, and because hotels are privately-owned businesses and not a public service, there were no Black hotels. Blacks became angry because White hotels wouldn't allow Black patrons. All we had to do was build our own hotels, but we did not possess the skilled knowledge it would take to do so. Although we did have some small businesses, even today hotels are not part of them.

All the way up to the race riots of the 1960's-1970's, Whites also had businesses such as grocery stores and small clothing or furniture shops located inside Black communities across the country. And if Black customers did not have enough money to buy food, clothing or furniture, the White businessmen gladly gave them credit – in many cases no questions asked.

However, on the same streets, Black business houses refused to give their fellow-Blacks credit, because Black customers refused to pay their bills at Black-owned businesses! Blacks

simply refused to take Black businesses seriously. This is the reason why African Americans and the continent of Africa will never become financially independent, because without co-existence with the whites, Blacks are simply not businessmen or builders of civilizations.

There were signs in Black businesses that read: "IF YOU BELIEVE IN CREDIT, LOAN ME \$10.00." "NO CREDIT!" And other signs that read: "NO CREDIT, SO DON'T ASK!"

After the smoke had cleared from the race riots during the '60's and '70's, not only had the Negroes burned down White-owned businesses, but Black-owned businesses as well, thus forcing the White-owned businesses to move out. And they didn't return for fear of rebuilding their businesses that would only be torched again. They had travelled down that road before!

This is the historical reason why there are so many abandoned buildings in the Black communities across the United States today. Once upon a time these now empty rat-infested ruins were thriving businesses!

I was born in the year 1954 during the "Jim Crow" era. This is what I remember what life was like under America's system of segregation before integration became law.

In cities such as Palmetto, Bradenton, Tampa, St. Petersburg and Sarasota, these cities made up portions of what is now called the Tampa Bay area, home of the National Football League's 2003 Super Bowl Champion Tampa Bay Buccaneers.

No matter which of those cities you visited during the 1960's and early 1970's, you would find White and black owned businesses for the accommodation of Black people in the Black communities.

My parents rented an apartment just off U.S. Hi-Way 41 and 9th Avenue, West Bradenton, for a short time in 1960. On the corner of 9th Avenue and U.S. 41 there was a White-owned movie theatre for Black movie-goers. I saw my first motion picture on that corner. The movie was "Tarantula." I was six and I was frightened to the point of panic, and that movie caused me to suffer from arachnophobia to this day.

9th Avenue, Bradenton, was a mecca of Black- and White-owned businesses in those days. Movie theatres, bars restaurants, pool halls, dry cleaners, rooming houses. The only downside to this was that the Black-owned businesses were inferior to the White-owned ones. The Black-owned business buildings failed to meet the city safety codes; most in the condition of badly-needed repairs. The restrooms were filthy, electricity and plumbing were faulty and Black business owners saw no need for keeping up, or making repairs to their premises.

Buying new 76

homes, cars, jewellery were much more appealing to them. This made it easy for the government to enforce city building code laws of the 1970's to close Black businesses down, condemn them and bulldoze them out of existence. You see, we didn't construct any of those buildings that those Black businesses occupied. We just moved into them after the Whites had then abandoned as the Black population began to expand into White areas. Before the attempted integration movement, White city officials basically overlooked Black businesses' safety code violations during the Jim Crow era. But because of integration, we were subjected to the city's building code laws, and our buildings all failed to meet the required standards and they were demolished.

But during the "Jim Crow" era, almost every weekend my father, like many other fathers, White or Black, would pack us into the family car and drive us to different business locations around Tampa Bay. Sometimes on these outings he would take the family to a White-owned Sea Breeze Restaurant located at the Port of Tampa, famous for their devil crab rolls. Whites and Blacks came from all over the Tampa area to the Sea Breeze.

At other times he would drive us to St. Petersburg where we would visit "Big Tim's Bar-B-Que Pit" on the south side. Again, Big Tim's was a Bay area favourite restaurant, owned by a Black family that catered for both Black and White customers.

What these separate but equal laws did was to encourage Black-owned businesses in the Black communities across America. I enjoyed life under the separate but equal segregation era much more than I do now.

I had never been suspended from school in my life until I began attending a White school. School suspension in Black schools is unheard of. Once I began attending a White school, not only was I suspended from school several times, but I was also hauled off campus to jail by White policemen for the most minor infractions of the school rules. Some Black students were kicked out of school for up to a year and could not attend school anywhere in our school district.

Before integration Blacks didn't experience the major problems that we now have to face. Integration destroyed Black families, ended Black-owned businesses, closed down Black schools and filled the county, state and federal prisons of America with Black casualties of the integration laws passed in 1964.

On the surface integration has the appearance of benefiting the Black race, but if we dig deeper, integration is a living nightmare for the millions of poor, working class Black Americans. 77

Sure, we Blacks moved out of shacks into nice homes, or at least, a few did. Some of us have really nice clothes, cars and more money, but we have to drive across town to spend that money, because nowadays businesses are owned by large White Corporate America, built exclusively on the White side of town. Pizza Hut won't even deliver their pizza inside the boundaries of Black communities for fear of their drivers being robbed!

Back in the days of "Jim Crow," before integration, so-called educational "experts" claimed that Black students were at a disadvantage "because of poor educational funding and outdated books" used at Black schools, as compared with White schools that were better funded by state and local government.

So, in order to correct this problem, integration had to be the solution, yet today the educational gap still remains. For the past thirty years, the testing gap between Black and White students has not been changed. In fact, the learning gap has increased in favour of White students.

The facts are that all Black schools turn out better behaved students and lower drop-out rates. Today there are more young Black males in prison than there are graduating from college. This is an absolute reversal from the Jim Crow era of the 60's. 78

CHAPTER XVI

America – 1800's – 2000.

During the later days of American slavery a White newspaper reporter interviewed an old slave woman. She told him how she ended up in America:

“When I was a small girl, two White men were brought to our village by some native Africans. Under direction of the Blacks the Whites began throwing pieces of red cloth among members of my village. My people had never seen red cloth before and became very excited, and encouraged by the Black men, rushed forward to get a piece of this wonderful material. The White men led us away from the village by throwing pieces of this red cloth along the trail like bread crumbs, and we followed them as they walked on, continuing all the way to the slave ship and then even following them on to the ship itself.

Once we were on board the ship, they then threw a whole roll of this bright cloth onto the ship's deck and while we were squabbling over the cloth, the men pulled up the gangplank and began forcing chains over our legs and hands and we were then borne away as slaves.”

Here we see how primitive my ancestors were, and how much more superior the Whites were in comparison. The people of her village had never seen cloth before!!!

The irony of Blacks selling out members of their own race, as illustrated above, is nothing new, nor has it changed to this day. The Federal system can arrest a Black man on a drug charge, and he will furnish the names of thirty other Black drug dealers in exchange for leniency when sentenced.

During medieval times the uneducated people of the world believed that the world was flat, but today many of us believe that the universe is endless, unlike the Black man who couldn't care less of the universe ended in Timbuktu.

“The white man questions everything.”

After a study the White man will have a theoretical answer to all mysteries in heaven and on earth.

I have never met a Black man who said to me: “I want to be a physicist in Aeronautical Engineering, Chemist, Botanist, Arms Manufacturer, Astronomer or Archaeologist.” 79

Those types of conversations just don't take place in Black communities. Is the temperature in outer space freezing, or boiling hot? Could the Universe really be endless, or would an object fly in a circle, returning to its point of origin? Black people never question these things.

Let's take a look at what goes on inside the Black communities...

Rolling Stone Magazine reports on female gang members during April 2001. The Black Crip and Blood gangs of Los Angeles, California, have been killing one another for many years now and today's gang members don't even know the reasons for these killings of rival gang members. The Southeast Division of Watts reported sixty gang-related killings during the first six months of 2001. The following report was written by Leon Bing:

A fourteen year old girl was murdered while sitting on the front porch of the family home. It was said that she was a good student in school, but also a female gang member. When asked why the killing happened, a female gang member replied: "We want to get a 'rep' (reputation) like the 'Niggahs' so that they don't get all the attention. We do things just like they do. Recently myself and five other homegirls went into an enemy hood where we jump 'em and when we were finished, people was down all around us."

When asked for a reason behind these killings, the girl replied: "It's all about heart, 'cause it's in your blood. Like when we rob somebody, we wear sweats, T-shirts, all-stars. But if we're going to do a payback, we dress like tank-tops, shorts or dresses. We get out there like Niggahs'll try to talk to us like they would do to any girl walking down the street. And then we pull heat and bust them."

Reporter: "You mean shoot?"

"Yeah, shoot. Then we run back to our car and leave and go back to our hood where we go about our business like we never did nothin'."

Reporter: "Do you know what triggered this nearly twenty year old feud between the two gangs – Crips and Bloods factions?"

He gets told they know it started over a bitch, but don't know any more than that about the ongoing feud.

One gang member's mother told the following about her children to the reporter: "I have four children and they have all failed me. We raised them in church, Boy Scouts, Girl Scouts, and took them away from the environment. For a long time I refused to believe that my children were gang members, but my husband said: 'Face it – that's what they are.' 80

I feel this way about them – if they kill one of them, they might as well kill them all, because this gang thing is just going to continue and continue.”

It’s when I read stories like this one that I am reminded of Spencer’s words to me so long ago – David, gangs will form and roam the streets, terrorising people.” 81

CHAPTER XVII

Affirmative Action Policies

In 1990 Affirmative Action laws invaded white colleges. The U.S> government shifted College entrance examinations in favour of Black students, while White students who scored higher marks for entrance exams were denied entrance. Based on race and sex, the points system helped Black students pass into college, even though they scored lower grades than the Whites. The following is based on the lowest possible grade:

White male 75

Black male 65

White female 60

Black female 55

Consider this – these exams are entrance levels for doctors, lawyers and trade professionals. America's brightest White students are being denied college, while less qualified Black students are allowed admission into college.

The fight to end affirmative action programmes has been going on since 1995 and its on-off-on-off agenda has angered many American Whites. White businesses have lost contracts merely because of the colour of their skin.

It will be interesting if – and when – the truth emerges that Blacks just make poor businessmen! Affirmative action is just so much racial hype ; the same kind of racial hype that pushed integration into action. And if the Black man's inabilities to operate businesses successfully in twenty five years' time were not caused by racism, what then?

Because of the black man's ineptness to capitalise on the White man's capitalistic system of inventing and mass production of products for public and private sales, mass poverty has always prevailed in America's Black population.

What the Black man's failures did was to start the beginning of the end of the Black family structure. Once the Black man was removed from under the White man's care, Black women quickly found out that the White man's welfare system was more reliable than a Black man's income.

The Black man would rather buy fancy cars and clothes, and chase fast women with his pay check, instead of doing the direct opposite by paying rent or buying food and clothing for his 82

family. Neither would the American Black man capitalise on America's free trade system of doing business, or hold down a job.

Housing, health care, food and a monthly welfare check provided a stable and more reliable way of living for millions upon millions of Black women with dependent children. Their sole source of income depended completely on the White American government. This also causes the Black women to become lazy and not look for work. Her welfare check not only fed her family, but also her mates.

Then, on the other side of town, White Americans were building themselves into the most powerful nation this world has ever witnessed, while at the same time the Negroes were brewing up the biggest disaster that the world has ever seen. Instead of promoting Black business, our Black leaders asked for more public services such as welfare!

What these types of programs did was to create today's "Single Black Female" that we hear so much about today. The phrase "I am a strong Black woman" became the motto of these single Black mothers in America.

The only need these self-described super-Black African American women needed from the African American males was purely a sexual one. She only needed the males for aid her in producing children because the welfare office paid her on the basis of the number of children she had to care for. Food stamps and welfare checks would be increased per child she gave birth to. Her greed compounded with her ignorance produced millions upon millions of Black fatherless children. Imagine being a Black male meeting a Black female not yet twenty years old and mother of five or six kids all fathered by different Black men. These fatherless children grow up in these single family homes, wanting any Black male to give them some attention. None answered their calls for fatherly love and these Black children grow up, looking at all Black men with disappointment and in disgust.

After generations of welfare and watching soap operas on TV all day and every day, and having no motivation to do anything else, these African American females become so rooted into the American welfare system that welfare becomes a normal way of life for them. They can also become drunk on their imaginary independent powers of rearing children all by themselves, when in actual fact White America is footing their bills!

In their stupidity these same so-called "super" Black women of the 1960's – 1990's could not realise that the welfare programs would one day stop providing them a free ride through life. 83

In 1996, welfare reform caught African American women completely off guard. These welfare recipients failed to realise that before our ancestors were uprooted from their jungle habitats of Africa by the white man, child rearing was a woman's natural duty. The boisterous Black females are only doing what Nature intended them to do, anyway!

These African American women had nothing else to do besides bear children in order to receive a welfare check, which is the complete opposite of native life in Africa. These confused Black American women regard themselves as being all powerful, but the reality is that the White race, having compassion for them and their offspring, have kept a roof over their heads and food on the table through welfare programs for the past 100 years. We Blacks should be thanking the white race for his years of public services to the Black race – services that have provided food, clothing, housing, education and medical care, all free of charge. It's a thankless job and instead of thanking the Whites, Blacks tend to despise them!

I was addicted to crack cocaine for twenty years. When I went to Black people or our churches for help, the only help I received from my own people were words of advice. They would say: "Strong, you are weak. A real man would just quit doing drugs!"

Or the really compassionate Black people would say: "You poor man! I'll pray for you..."

The addiction rate among black users is enormous. But Blacks do not provide any type of rehab clinics or hospitals, housing, food or shelter, because Black people are incapable of love. But White people are more compassionate towards the needs of Black people. The White church, St. Vincent DePaul provided me with food and clothing. The Salvation Army gave me shelter and the Glen Oaks Drug Rehab Centre treated my drug addiction free of charge.

In any country around the world where the native people are in need of food, clothing and shelter, Whites are the ones who come to their rescue, while Blacks simply refuse to help their fellow Blacks.

It is not the Black man's accomplishments that make up his achievements, but words. We have created a world with words, rather than through out achievements of ideas accomplished by hard study and the application of scientific knowledge and hard work. I now realise that our accomplishments and our imagination are one and the same! We puff our chests out and boast about how great we are, but in reality our greatness is based upon words only.

The White man taught the Black man how to read and write. Afterwards we became teachers too, doctors, lawyers, farmers, masons, plumbers, writers and so many other professional 84

skills though to us by the white race. Yet we complain about our failures, blaming our ineptitude on the very same race that has taught us so much.

The White man is to blame for the Black race's failures! After all, the Whites stole the Black man's knowledge from him!!! Everything the White man has built was stolen from the superior Black man!!! We keep telling ourselves these fantasies, but the truth is that any time we Blacks make any attempt to organise ourselves without assistance from the Whites, nothing meaningful is accomplished. We keep on talking about what needs to be done, but we never actually make our words reality, as we never do anything more but talk about what needs to be done.

This is the Black man's inheritance, passed down to us through generations from our primitive forefathers. Before I reached the age of fifteen, I understand that it was me against my brothers, my brothers against me, my father against my mother and my mother against my father, my family against each other, friend against friend, and me alone against the White man's laws, rules and regulations. This is the Black man's true existence.

Our hatred and jealousy of the White man has blinded us from seeing our true enemies – OURSELVES!!! The White man has so efficiently assimilated the primitive African Negroes into his society that these natives have completely forgotten their primitive culture prior to the White man's arrival.

We African Americans cannot work together, nor do we want to live amongst one another. We want to live with the White man. So, in the end, it isn't the White man that we fear the most, it's ourselves that we fear. This is the reason why African Americans have made no progress over the centuries. There is no question why we have not progressed, or when will we Blacks progress, but rather, when will we admit this to ourselves? Only when we African Americans admit to ourselves that the White man is our superior, will we begin to progress and correct our identity problems.

We are descendents of primitive African tribesmen, and we think of ourselves as being something more, but our true nature still rules over us. We fight against our own nature. We want to be more, but it is an impossible task for the Black man to become the White man's equal.

It is written in Genesis 1:26 that the White man (Adamites) will dominate over the fish of the sea, fowl of the air and over every creature that inhabits the earth. The White man holds our life and death in his hands and he tells the people of the world what we can have, and not have. 85

My freedom or incarceration is his to determine. The Whites have truly proven themselves to be our rulers.

The whites have trained lions, tigers and the whales of the sea to do his bidding. The descendants of Adam have certainly proven themselves master over all the creatures of the earth.

I realise that some White people don't want this information to be circulated. Some Whites are in denial of it; some are embarrassed by this kind of talk, and still in today's world there are Whites that don't have a clue about their superiority.

All during your White natural lives you have been lied to, told that we are all equal. But why should you believe me? After all, your Clergymen, your educators and politicians have been telling us that we all the same – right? But the behavioural characteristics of the Native races certainly don't equal the superior characteristics of the White race.

Tell you what – let me marry the daughter of one of your White politicians? Do you really believe that I, a Black man, would be welcomed into their families with open arms? No – I don't think so. And the poor misguided White girl would not only be disowned by her family, but also be disinherited, forbidden to ever show her face before family and friends again. And once a White woman gives birth to a Black child, no White man will ever want her again. She will forever be trapped in the Black ghettos for the rest of her life.

Baby girl, once you go black, "you can never go back home again!" And poverty will be your constant companion. Ask yourself whether you really want to become some Negro's babies' mama?

I've seen what happens to White girls who cross the colour line and who now live in poverty. Black people are trying to escape Black life, while some of you uninformed White women are throwing away your God-like status to live amongst the primitive Negroes where poverty awaits you and your offspring.

The White man is moving towards world dominance, as we Blacks move towards an uncertain future in this New World Order that the White race is forming. America, Britain, Israel, Russia, Germany, France, White South Africans, Australia and other White nations will in time be the ruling governments of the world. There is only one course of action that will prevent the New World Order from becoming a white man's dream come true, and that would be in-fighting amongst themselves. Other than that, there is no other nation in the world that is powerful or intelligent enough to stop the White man's new World Order. 86

CHAPTER VIII

Homo Sapiens

When people say that Blacks are superior in the world of sports, the Black race doesn't get upset about it. But now that I'm saying that the white race is the superior race of the world, people, now we have a problem.

A RACIST BLACK MAN WHO HATES HIS OWN RACE HAS JUST SPOKEN!!

Black people will never admit to the fact that the White race is the superior race, and all other races are not the equals of the White race, when confronted directly with this statement. But indirectly, as soon as our white rulers do something that the Black people dislike, those same Blacks will say the White man is in control over everything, and who made them God over us?

Black people in the nation of Islam have for many years held racist rallies, and have written thousands of racist books about Whites. Example, it appears that the White race came into being from the Black race. Born of coal black parents, an albino Gorilla named "Snowflake" had platinum hair, white skin and blue eyes. But if anyone were to coin the same phrase, saying that the Black race came into being from gorillas, Blacks would be in a racial uproar.

So, in order to avoid claims of racism from the Black race, White scientists studying evolution have purposely avoided depicting the Black race as the ones that evolved from the apes. Such studies conveniently illustrate different stages of human development from ape to Neanderthal man, and from that to Homo Sapiens that looks exactly like today's modern white man.

White earth history can only be traced back for some six thousand years, whereas the evolutionary study of African Blacks can be traced back to perhaps as far back as a million years.

While historical accounts of the white race place their beginnings in Sumeria, Egypt, Babylon, Caanan, and Central Asia, archaeological finds have revealed that the remains found of the White race only date back for some thousands of years. These finds have posed the question among Whites: Who are we, and where did we come from?

Regardless of these findings, we don't have to have a doctorate in archaeological science to see the resemblance between the Black race and apes. How many times in today's society have we seen a Black person that looks like an ape? I have – many times!!! Blacks themselves will 87

say the same behind other Black people's backs: "Man, look at that Negro – he looks just like an ape!"

Let me repeat myself – I am not trying to insult my own people; I am only stating facts. Obviously I share the same ancestry as they do, but unlike my African American brothers, I do not wish to be the white man's equal. That is not my goal in my life and does not motivate me as pursuing some sort of achievement worthy of a lifelong endeavour. I am not ashamed of my relationship to apes. I must admit to myself that the Black race does resemble simians. However, for another Black person to admit this truth publicly, it just will not happen.

No matter what some scientist or authority on anthropology writes, concerning the subject of evolution, seeing is believing, and my eyes do not deceive me. Every day I see African Americans who do resemble apes. This cannot be denied. Without a strong showing of the White race's genes in the Black man's blood lines, the pure Negroid features resemble those of a gorilla, and we also have the physical strength that cannot be matched by any other race on the planet. The world of sports proves this to be true.

I would say that up to today I have not witnessed even one significant achievement by the Black race without the assistance of the White man. Furthermore, the historical accounts written by American historians are either grossly exaggerated or outright lies.

Written history would have the world believe that a Black man, Eli Whitney "invented the cotton gin." That story is an exaggeration. My research shows that Eli Whitney made an important improvement to the cotton gin. Whitney's version of the cotton gin would remove green seeds from cotton, whereas beforehand cotton gins could only remove black seeds from cotton. Black-seeded cotton was of a lower grade than that of green-seeded, the latter being sold at a higher price. But until Whitney's discovery, only brown-seeded cotton was widely cultivated. Whitney's cotton gin sent cotton prices soaring, making cotton plantations even more profitable during slavery. A white man named Phineas Miller and Whitney made a better gin. Although I am continually being inundated with stories of African American inventions such as that of Whitney, I am not convinced of their authenticity.

Where is the proof?

My people, the African Americans have not evolved into a higher plane of conscious thought, although many educated, as well as under-educated Blacks tend to differ. 88

The Civil rights movement and Black nationalist groups of the fifties, sixties and seventies, with their enforced integration programs, inspire today's imprisonment of millions of American Blacks in the United States. The U.S. government deemed those activities as being subversive in which a White Puritan society would not survive a mixture of the two races. 89

CHAPTER XIX

Extreme sports

Race mixing would only produce an inferior race, which is the White man's greatest fear. To me the word "integration" actually sounds like the death bell tolling, but to the disillusioned Negroes, the bell of integration mistakenly sounds like equality. Yet foolishly, educated Blacks have the illusion that they are closing the gap to become the White man's equals. Sure, well-educated African American Negroes can become the first Black C.E.O.'s of some White Fortune 500 companies; the first Blacks to become billionaires, the first Black hotel owners.

Black millionaire athletes can out-perform everyone in the sports world. But all of these events have absolutely nothing to do with Black progression or acceptance into a computer-generated, highly technical, pure White society.

Consider the innovation of sports for a moment. Bill Gates, the owner of Microsoft Computer Company, has recreated every known sport to man onto computer disks. Meanwhile, Negroes continue to run up and down in sports arenas playing football and basketball unabated, without giving any thought towards creating any new sports or new technologies.

On the other side of the racial line, White people and their technologies have moved into today's high-tech world of "Extreme Sports" activities. Whites have accelerated onward to greater mental and physical challenges, greater thrills, climbing to greater heights. Whites have steadily increased their knowledge of sports and the creation of new sports and the technologies attached to them. This includes the field of sports medicine that increases body strength by using body-enhancing drugs.

Innovative sports, such as Tony Hawks' Extreme Skateboarding, skiing that evolved into snowboarding; dirt bike racing evolved into the extreme sport of stunt-bike riding; kite flying into hang-gliding. From sky-diving into a suit of carbon-fibre wings, invented by Felix Baumgartner, that allowed him to fly across the English Channel in 2003. These are some of the new extreme sports coming from the imaginative minds of White men.

Now, ask yourself – what new or innovative technologies in sports have Black men created? Name a single one?

Unfortunately Black people don't have the mental abilities to create such technologies. Nor do we take on challenges such as mountaineering, skydiving, deep sea diving, and other

dangerous sports that Whites dare take part in. Blacks call Whites who do such things “crazy White people!” Genetically, Black people do not possess the same curiosity, bravery or daring that Whites possess.

Let me tell you the facts of life. I have a house-guest living in my house. This house-guest has contributed nothing towards the upkeep or improvements to my house, although my guest, whom I’m feeding, clothing and providing health care for, can continually find things to complain about. His status, year after year, decade after decade, remains unchanged. But the house-guest blames me because he has not progressed and refuses to be accountable for his own shortcomings. What would you do with a house-guest like that? Whites have asked themselves this same question – what do we do with these Negroes?

The answer? 91

CHAPTER XX

Weed and Seed

The 1990's brought the implementation of minimum mandatory sentencing laws. Three-strike offenders get life. These laws are quickly removing millions of Black men and women from mainstream America and conveniently placing them behind bars in Federal and State prison systems across America.

In the year 2002, America imposed tough sentencing "gun laws." A Black kid only 19 years old was sentenced to a 57 year term in prison in a Miami courtroom. He will be 70 or 80 by the time his sentence is completed.

These "get tough" drug and gun laws are lodging Black people behind bars with sentences that almost extend into the next century. Most of them will grow old and die before ever reaching their release dates, thus ridding White America of one of its major problems, answering the question of: "What to do with the Negroes?"

Currently there are thirty two new Federal prisons under construction in the U.S. to house Negroes.

No cries of injustice have echoed from the Black communities across the U.S.!

No "We shall overcome!" songs have been sung!

No Biblical "Let my people go" sermons preached!

No "I have a dream" rallies – Martin Luther King's dream that turned into a Black man's nightmare!

How about a million-man march in Washington D.C., protesting the incarceration of over one million Black American citizens?

Black American citizens, Civil Rights, Equal rights and Religious organisations are now all silenced. Black Equal Rights organisations don't view a high rate of imprisonment as a worthy cause to fight against. Why not?

You may ask yourself – mass imprisonment of Black Americans has nothing to do with the Black man's fight against racism? "No, imprisonment of Blacks simply does not involve the Negroes' climb towards White equality!"

On the other hand, if a Black C.E.O. is wrongfully fired from a White corporation tomorrow, Black people will be sure to cry "RACISM!" 92

What a racial injustice!!!

As I mentioned previously, Black people's concept of "love" is nothing more than simple animalistic emotional dependence on one another, spawned out of a need for self-survival. We care not for one another in the same loving, caring ways as White people care for each others' welfare as became evident for me, when Negro family members, friends and neighbours began vanishing from Black communities across America into various American prisons.

How did the primitive-minded Negroes respond? During the 1980/1990's war on drugs that White America continued to fight on into the new century of 2000. Black Americans asked for "more police protection."

Law-enforcement agencies in Florida complied, eagerly giving Black communities the "Weed and Seed Program."

This program called on law enforcement to arrest street level drug dealers and users. Those Blacks were the weeds. These weeds were sentenced to long prison terms. Black people just walked by the dealers, drug users and the suffering of Black children with unseeing, uncaring eyes. Blacks never gave any thought to ways and means of solving the drug problem. Instead, Black Americans treated Black crack addicts no better than slaves, working the addicts long hours and paying them as little as five or ten dollars, the price of one hit of crack cocaine.

Cannibalism

As I sit languishing here in prison day after day, year after year for bank robbery, which is the result of my crack cocaine addiction, I am infuriated to see the Black dope dealers walking the prison compound, having a clear conscience about doping their own people, while accusing the White man of slavery and stealing the Black man's culture. A Black dope dealer cannot accuse the whites of slavery while he himself is guilty of enslaving his own people through drugs.

I overheard a Black drug convict talking to a seventy-year old white man, one James Willis, accusing the white race of stealing all they have from the black race, trying to taunt Mr. Willis into agreeing with what he was saying about the White man stealing from the black man.

Willis replied: "Oh, horse sh*t, son! The only thing the White man ever stole from the Black man was to take the Black man out of Africa, put clothes on his back, educate you Blacks in order to keep you from eating one another." Mr. Willis' response so dumbfounded the Black dope dealer convict that he couldn't reply. 93

What Mr. Willis said made me curious, so I looked into African cannibalism and what I found on the subject may shock you.

Here are the first four paragraphs from the October 2003 issue of the New York Times, written by Daniel Bergner:

Soldiers of the Congo practise cannibalism

Mr. Bergner names at least seven African countries in which Black natives currently continue to eat other natives. They believe that by consuming your enemy's heart, liver and testicles, you assume the dead man's physical and spiritual powers.

According to Mr. Bergner, these countries are: the Congo, parts of South Africa, Liberia, Uganda, Angola, Equatorial Guinea, Central African Republic and Sierra Leone.

A pigmy tribesman told Mr. Bergner that on arrival at his village, he witnessed his family being roasted over an open fire and eaten by Congolese soldiers.

Mr. Bergner also wrote about the disappearance of two white reporters, believe to have been killed and eaten by the natives.

CHAPTER XXI

Bling-bling

Florida, Orlando Sentinel, January 1, 2004

Sarah Karush reported that Sault St. Maine University of Michigan has compiled seventeen words and phrases that should be banished from the Queen's English.

Bling-bling, a term for flashy jewellery, luxury goods, having made its way into Mainstream America from rap musicians, made the banish list. Are words like that a cause for alarm? Will Black music's explosion become the cause of an American music implosion? Perhaps, because today's rappers are in fact not musicians, but mainly performers. Rappers engage in what they call "The Re-Mix." This involves taking sound tracks from already existing Black music from the '60's, '70's and '80's and use it as background music overlaid by the rappers' gibbering about money, jewellery, luxury cars, mansions, women, cursing, and their bling-bling lifestyle.

A survey among rappers showed that over 90% of them are bling-bling broke within three years of making their first hit CD. The remaining 10% are notorious criminals for not paying their income tax. By the time Uncle Sam catches up with them, they owe millions in back taxes 94

that they can't afford to pay, because rappers are extravagant spenders, buying flashy cars, X, party-handy, bling-bling, million dollar spending spree lifestyles. All it takes is a rapper's next CD to dive-bomb out of the top ten count-down to crumble a rapper's financial world back into the world of poverty from whence it came.

The F.B.I. and local law enforcement watch Black rappers very closely, because Black rap music hits mainstream White America harder than it hits Black ghettos. White kids purchase more rap music and rap clothing than the government would like to see. God forbid if those white kids change their white behaviour, only to replace it with the vogueish ways of the Negroes.

We are a primitive people. Take a good look at a Black rap video. For example, rappers chant words against the sound of a drum beat, while scantily-dressed women bump and gyrate their bodies all over the video screen. A rap video reminds me of a Discovery Channel video tape of Africa's primitive native tribes. With one exception, America's natives throw hundred-dollar bills into the air, have a mouth full of platinum or gold on every tooth in their mouths, wear platinum necklaces, surrounded by bikini-clad women. This is what the white man fears from us – fear of their kids coming home with platinum-capped teeth, pants hanging off their butts, car stereo blaring like a Negro rolling through the hood.

I know my words will upset millions of American Negroes who desire to be the White man's equal, and also liberal Whites who think that education will solve all of the Black man's problems. But you same liberals moved when Black integrationists moved from their Black neighbourhoods and into downtown areas across the country and Whites fled to the outlying counties, creating today's White suburbs.

As the years passed downtown areas became Gothic Citadels, abandoned to decay for fifty years. The Black people did nothing with the buildings that the Whites left us for the taking. We should have created businesses, but we didn't. We defaced all of those beautiful buildings. We stoned them, breaking windows, stripping the insides like vultures feasting on rotting corpses until the buildings were beyond repair. Proof of the Black man's destructive behaviour lay all across America. Just drive through any Black neighbourhood and witness the massive population of Black Americans living in filthy ghettos – trash everywhere.

Now that the fears of the Black integration movement have been ground into dust by the ravaging of drug wars and the long prison sentences of Negroes, Miami, Tampa, Orlando and 95

other cities across the country are pumping billions of dollars back into the downtown central business districts.

Florida is experiencing a White urban renaissance of most cosmopolitan areas now that the bad guys, “Negroes,” are gone. Local governments are luring back White residents to recreate what was lost during the integration movement, and the accompanying hysteria that followed in the minds of White urban dwellers who relocated to suburbia.

Friday, January 2, 2004; Orlando Sentinel, Miami: More than \$1.8 billion is being spent on construction of high-rise buildings, mid-rises, apartments and lofts in Miami’s downtown. \$2.5-billion more is earmarked for future construction of sidewalk cafes, shops and stores.

Johnny Winton, Chairman of Miami Downtown Development Authority said: “Miami is on our way to creating a dynamic, twenty-four-hour city. As did urban dwellers everywhere, Miamians “fled” the city in the 1960’s, afraid of crime and in search of better schools and newer housing in the suburbs.

Let me translate that last paragraph:

Miami is on its way to reclaiming its downtown area. The White population “fled” the city core after the 1964 integration laws became effective, afraid of Blacks committing crimes against White citizens, Blacks invading White schools, destroying white homes and communities – the Holy Grail of Negro behaviour.”

Young professionals are rediscovering the lure of urban living and swearing off commute. In Miami they are joined by Latin Americans, Europeans and snowbirds, looking for second homes or sound investments.

Before the first spade full of dirt has been turned, they’re plunking down deposits on everything from \$99 000 on one bedroom loft apartments to \$5 million plus bay front penthouses. “It is a national trend,” said John Mollwain, Senior Fellow for housing at the Urban Land Institute in Washington.

Miami’s largest urban development, Midtown Miami, plans for 900 rentals and 3000 condos – some on cobblestone streets where artists can live atop their galleries.

Analysis studies show no plans for affordable housing in downtown cities nationwide. Yung buyers today are buying into a life of luxury that was lost during the 1960’s – 1990’s. (Written by Maya Bell, Sentinel Staff Writer). 96

Gene Hussifuss, and the not so secret "Iran Contra Affair." Hussifuss, a C.I.A. operative who flew covert missions into the South American jungles (1980's), trading U.S. guns for the drug "cocaine," in support of the Contra War against the Communist backed Sandinistas Army in Nicaragua. This operation was the catalyst of the crack cocaine epidemic that plagued Black communities in America like the wrath of the gods against integration.

The Reagan administration and his Justice Department believed that Black integration into White society was a form of domestic terrorism that threatened the very foundation of the most powerful country in the world.

Total integration would have brought a giant to its knees, like the Biblical David who slew the Philistine giant, Goliath, with a small stone.

I, for one, support the actions of right-wing conservatives, although I don't agree with their method to achieve a slow-down of the Black integration movement. But it is Whites that make life comfortable. I like having the use of electricity, hot and cold running water in my apartment, car, television, grocery stores, shopping malls and knowing that my kids are attending school and that we have jobs. Black communities do not provide these services.

None of this would have been possible if total integration were ever to be achieved! None of this technology would have existed if it were not for the white race!

Dan Baum, *Smoke and Mirrors*, Copyright, 1996/1997 said that in the summer of 1967, America's economy was thriving from the Vietnam war. White Americans had been trying to satisfy the demands of the Civil rights Movement by spending funded money on Negro programs. At first White Americans applauded the massive social spending to aid racial equality. However, as time passed, poverty in the Black communities did not come to an end as White Americans believed it would. From Martin Luther King to Stokely Carmichael and the Black Panthers Party's Black rhetoric, American cities went up in flames.

In California, Watts was set ablaze in 1965; Cleveland and Chicago in 1966, and in 1967 Blacks rioted in eleven American cities simultaneously. White Americans complained, saying after all they had gone through, sit-ins, marches, school bussing and welfare, paying higher taxes because of it, they could not go downtown any longer because they never knew when Blacks were going to be out to "Get whitey!" 97

CHAPTER XXII

Black Technology

The proof of my allegations is that the Black race is not a technical race, can be found in the pages of America's premier Black magazines, **Ebony**, **Black Enterprise** and **Jet**, published by elite African American citizens.

Now, I would think that if anyone involved in those top Black magazines would publish African American history during which anyone had made achievements in technology, it would be mentioned in "Black Enterprise." So let's see what we shall see in the field of Black technology. The November issue of Black Enterprise, business magazine, carries the following cover story:

Lawyer – Johnnie Cochran Jr.

Lawyer – Ted Wells.

Lawyer – Nina Shaw.

Lawyer – Willie Gray.

Well, lawyers have nothing to do with science and technology, even though the article starts by saying: "Nothing has meant more to the aspirations of Black Americans than the Law."

"Black Enterprise" magazine, page 82, states: "America's best small businesses, from high technology to publishing. Small business award winners are pushing their companies to new levels."

The article goes on to list 2003 winners of the Black Enterprise "Small Business Awards," sponsored by Microsoft Enterprises Conference, May 2003, in Nashville, Tennessee. The 2003 winners were:

John Sterling of "Sync-Solution Inc." Sync-Solution Inc. provides systems integration solutions, implementation strategies and services like business process design, Application Development, Project Management and training to make your business run more efficiently through technology and brag about revenues of \$20 million predicted for future growth.

Collen Payne-Nabors: Company: "Mobile Cardiac Imaging." Mobile nuclear Cardiology, ultrasound services to rural and metropolitan hospitals and clinics, using customised trucks.

Orlando Robinson: He received the "Rising Star Award." Orlando invented the "Seat Belt Shifter," which will not allow the driver of a car to take the vehicle out of park until the driver 98

locks into a seat belt. Robinson, "Innovation Inc." provides electronic software engineering services to automotive companies and revenues were over \$1million in 2003 for providing technological automotive products.

Those are the best new businesses that the Black race had to offer during 2003-2004. What more proof do you need? The Black man's inferiority speaks for itself!

I ask myself – if Blacks had invented technical devices in the past, why not today then?

Black people should have built some factories by today, but I cannot name a single production plant anywhere among the Black communities of America or Africa. Can you?

In the primitive minds of the Black race, a high-tech Black business is defined as B.E.T. Video network, Oprah Winfrey and Harpo Production.

"Black Enterprise" goes on to brag about a century of milestones in Black history from 1896 – 2000. Dr. George Grant, a Black man, patented wooden golf tees, no date of patent given.

1910 – **Walter Speedy** sued the city of Chicago for rights to play in the city's White golf tournament.

1956 – **Ann Gregory**, the first Black woman to play in the U.S. Women's Amateur Golf Tournament.

1975 – **Lee Elder**, the first Black to play the Masters.

Black Enterprise goes on about the first Black American allowed to play the white man's game of golf in White golf clubs. There are more articles dedicated to the history of Black breakthroughs in the sport of golf.

The few small Black-owned businesses that are mentioned all cater to the needs of White-owned businesses. Those Black businesses provide nothing to Black communities.

I won't write about "Ebony" and "Jet" magazines, because there is no mention of Black Americans creating technologies. "Ebony" had a tennis star, Serena Williams, on it's cover and the caption read: "Serena as you've never seen her before." Another headline reads: "Sex and Music – has it gone too far?"

Ebony never changes – it's the same, year after year. It publishes sex, designer fashions and first Blacks accomplishing tasks that the White race created.

The Black race really has nothing to offer White America. American Negroes cannot understand why President Bush does not support Affirmative Action programs. One reason is 99

that White people today refuse to continue welfare programs so support Black American citizens who blame white America for the failings of the Black race in every way.
100

CHAPTER XXIII

Political Welfare

During the coming Presidential elections for 2004, President Bush had raised over \$200 million worth of campaign contributions.

Howard Dean \$25.5 million

John Kerry \$20 million

John Edwards \$14.5 million

Richard Gephardt \$13.5 million

Joseph Lieberman \$12 million

Wesley Clark \$3.5 million

Carol Moseley Braun \$340 000

Al Sharpton \$285 000

USA Today, Tuesday, August 26, 2003: Jim Drinkard reports:

Most political donors are White men. A study done in North Carolina by race, found that 96% of contributors are White men. 80% of Carolina's registered voters are White men. Politicians adhere to the needs of those who contribute money to government officials. Minorities give little or nothing at all to political candidates.

Political Welfare – that is what I've grown to understand about negroes and politics in America. We don't contribute money or time to politicians. We are the first to complain about White racism! To my way of thinking, it is not so much as White racism against blacks. The truth is that it takes money to make constructive social changes, whether it's day care for pre-schoolers, city services maintenance or repairs. These branches of public service cost money and Black people simply refuse to pay for such services. It's easier and cheaper to yell "RACISM!" It also doesn't take much intelligence to destroy a white person's character, because of Black people's misunderstanding of White ethics. White people's message to Black Americans is a simple one – no more free services!

Black Americans say they would like to have a Black President in the white House, as long as Black Americans don't have to pay for it. Proof of this is Presidential candidates, Carol Moseley Braun and Rev. Al Sharpton's low campaign contributions. These low figures are embarrassing! 101

The next time a Black American stands before a microphone and TV cameras, broadcasting to the world just how badly America treats its Black citizens, I want them to think about this: either Ms. Braun and Mr. Sharpton are the two laziest candidates on the campaign trail, or Black America just will not support a Black candidate running for President of the United States.

There is a population of 36-million Blacks living in America. Braun and Sharpton could only raise about half a million dollars between the two of them. If only 1% of the Black population of America gave \$1 each to Sharpton or Braun, the \$1 would have added up to millions of dollars towards running a strong Presidential campaign, causing White America to take notice of Black Americans. This is all the Blacks really want, that the Whites pay some attention to them. I have found this to be the case with White, Black, love you-hate you relationship that American Negroes have towards White people.

Based solely on the financial support of American Negroes, both Sharpton and Braun knew from the word GO that neither one of the two would stand a snowballs' chance in hell of surviving a Presidential race to the White House. I can tell just a few Negroes at 3.00 p.m. that I'm having a house party for a few friends. By 9.00 p.m. a hundred Negroes will show up at my door: "Hell! Free food and drinks at Strong's house!" No Black man is going to miss out on anything that is free!

On the other hand, if I were to invite a thousand Negroes to a fund-raising dinner at \$10 a plate, maybe five people – if that many – would attend. Al and Braun knew this – they just wanted some attention from Whites, because both know that Blacks can do nothing to further their careers. However, Whites can help them accomplish whatever agenda the Rev. Sharpton or Ms. Braun have in mind. There will never be a Black President in America if Black Americans have to foot the campaign contributions bill. The only way America will have a standing Black President will be through some Affirmative Action program.

2001, February 23, USA Today reported:

President Bush, on the 40th anniversary of Civil Rights leader, Rev. Dr. Martin Luther King Jr's death, did something extraordinary. The President visited King's tomb, paying his respects to the Civil Rights leader. Pres. Bush reached out to American Blacks. He was met by angry Black demonstrators who tried to humiliate the most powerful man in the world. Instead of thanking Bush, the Blacks called him the worst Civil Rights violator in the world today! Those 102

words came from the wrathful American Negroes who have shown no compassion towards their own Black people!

If you want to see Civil or Human Rights violations, look to Black ghettos in America, Haiti, or Africa. Any place where the Black man rules there is murder, mayhem and starvation. During these last four years under the Bush administration, I have yet to miss a meal. If I had to depend on Black Americans for food, I would starve to death.

Let's take a good look at this. Pres. Bush has \$200 million in his re-election campaign war chest. The number 2 challenger, Howard Dean, has \$25 million. Bush won the 2004 Presidential election, and because of the insulting Black demonstration at King's tomb aimed at President Bush, Blacks have little sympathy towards Black interests, such as Affirmative Action, support of Black colleges that are in need of Federal dollars just to keep their schools open, coming from Bush. There are so many Federal funded programs that Black Americans will lose in the next four years under the Bush administration, because Blacks react emotionally, instead of intelligently.

Down through the years Blacks have ranted and raved about American politics and how one-sided it is. I say when you are begging for help, you take whatever is given to you, but if you are paying, then you can choose whatever you want! 103

CHAPTER XXIV

Sons of God

I hope that white children don't try to imitate us. Let the Negroes continue to play sports, rap, and become the world's first this or that of some white company. Your white fathers are teaching us how to become productive people. If the white race fails to continue progression towards educating the native people around the world, these natives around the globe will never receive an education, and never be given the opportunity of becoming knowledgeable and productive people.

The Negroes have everything to gain and nothing to lose through America's integration laws. But the Whites race has everything to lose, nothing to gain from the Blacks, and so my advice is – don't integrate! Don't hate! Just don't integrate! It's your right not to do so.

All those White people who sacrificed their lives during the Civil Rights movements of the 1869's have never received one word of thanks from the Black race as the years have passed. No one visits their graves or show pictures of their faces; no one mumbles their names when Blacks celebrate the heroes of the Civil rights movement. These White freedom fighters wasted their lives fighting the Black man's fight.

I say this because it was my hope and dream that once Black men and women begin to be placed in positions of authority, they would show me more fairness than the whites had previously shown me before integration came into my life. Today I am more terrified of Black men and women having authority over me now than I ever was under white authority. And just like they have forgotten those Whites who sacrificed their lives for Black people's freedom, so they have forgotten about their own people.

Blacks today are arrogant, liars and thieves who think of no one but themselves. These negroes will take everything you give them, but give back nothing in return. They show no concern whatsoever about anyone except themselves. Do not be fooled by their warm smiles and humble acts – they are wolves in sheep's clothing, waiting for a chance to devour the white race. Taking your place is the Black man's goal, and destruction is in the Black race's very nature.

Housing, medical care and a longer, more productive life are the great gifts that future generations of the white race will share with the native people of the world. No other race has 104

been blessed with such a great responsibility as the white race. You have been entrusted to perform towards improving the world and its people. If you fail us, there will be no one to pick up the pieces where you left off and the world's people will retrogress into a world without knowledge. Prepare yourselves, white boys and girls – I am depending on you. Your parents are depending on you to lead the world into a wonderful place, full of new White technological wonders, making life easier for the future generations.

The World Almanac

This is a book of facts. The Almanac lists major discoveries in science and technology by people around the world.

Japan made one discovery in chemistry in 1901 – Adrenalin, Takamine, Japan.

Japan upgrades the CD player in 1979, made by Sony and the Dutch company, Philips.

China None

Africa None

South America None

Mexico None

Arabia None.

Dr. Chris Barnard of South Africa (a White man) did the first human heart transplant back in 1979.

All other discoveries in science, technology, chemistry, physics, biology and medicine can be attributed mainly to the United States, Great Britain, Germany, Sweden, Switzerland, the Netherlands, Scotland, Canada, Ireland, Russia, Italy – all members of enlightened human beings. Some of us know them as:

The Sons of God

Children of the Lion

The Enlightened Ones

Angels of Light

The White man

You must not make light of your abilities to bring light into a world of darkness, for without you there will be no light. "You are like gods walking and living amongst mortal men, giving us blessings of scientific knowledge. 105

CHAPTER XXV

Why do Black people riot?

St. Petersburg, Florida – October 24, 1996.

Tyron Lewis, a Black teenager was driving a stolen car. St. Petersburg Police officer, James Knight, stopped the stolen vehicle that Tyron Lewis was driving. Knight ordered him to get out of the car. Instead of obeying the order, Lewis pressed the gas pedal, bumping Knight and Knight retaliated by shooting Lewis several times through the windshield of the vehicle, killing Lewis. This instantly touched off a race riot. The news quickly spread like wildfire, and just as wildfire changes direction with the changing of the winds, so did each version of the shooting incident. The story I was told way back in 1996 was that the officer, Knight, leaped onto the hood of Lewis' car, pumping six bullets from his 9mm handgun into Lewis' body, killing him instantly. An eyewitness said Lewis' car wasn't moving fast enough to have threatened Knight's life. It was planned murder! This sparked off a two day orgy of rioting, robberies and looting with some of the residents injured and untold numbers of property damaged.

In the aftermath of the rioting, Black community leaders called for justice. Accusations were made against the St. Petersburg Police Chief, labelling him a white racist. The Mayor and City Councillors, fearing another uprising, fired the White Police chief and appointed a Black Police Chief in his place.

Lewis' mother then filed a \$1.7 million wrongful death lawsuit against the city of St. Petersburg.

Since then, St. Petersburg City Council and the White business sectors have invested time and money into the economy of Southside, St. Petersburg, even convincing the Drug Store giant, Eckerd's Drugs, to build one of its pharmacies in this high-risk, drug-plagued unincorporated area!

The city also advocated state funds for small business loans to Black residents in order to appease those Black leaders who claimed that the city of St. Petersburg had neglected the Southside area for far too long, thus causing an economic gap between Whites and Black prosperity and favouring St. Petersburg's white citizens. The claim was that this economic gap caused the Blacks to riot!!!

Tampa, Florida Sentinel Report, March 23, 2004 106

Randall Gray, 19 years old, spotted 15-year old Michael Davis in his Southside, St. Petersburg apartment building parking lot, trying to steal his girlfriend's car. Gray pulled a gun, young Davis ran to a waiting stolen Jeep Cherokee where three other teens waited. Gray ran up to the Cherokee, firing one shot into Michael Davis' head, killing him instantly.

In a panic the driver of the Jeep sped away from Gray, fearing for his life. He drove three miles to 37th Avenue, Southside, St. Petersburg and dumped Davis' dead body behind a home.

Police arrested Gray that same day. Also arrested was Davis cousin and two of his friends and charged with theft. There were no cries of outrage coming from St. Petersburg's Black leaders, and the Southside Black residents also didn't riot – in fact, no one gave a damn.

Not even young Davis' family seemed to care about him being executed while attempting to steal Randall Carlton Gray's girlfriend's car.

Young Davis' family was quoted in a statement given to Police investigators, "that Davis had bad friends, and that's what got him killed."

Tampa, Florida Sentinel Bulletin, Tuesday, March 30, 2004

Police charged Raymond Butler, 31, Of Tarpon Springs, Florida, with the shooting of a Black teenager, Curtis Paulisin. Paulisin, 18, was trying to break into Butler's Honda Civic at Tarponwood Lake apartments. Both Butler and the murder victim were Black. Two Black teenagers murdered in two weeks. Two teenagers who were judged and sentenced to death at the hands of vicious vigilante style street justice, imposed by Gray and Butler.

These two murders did not outrage the Black communities of St. Petersburg or Tarpon Springs, Florida. No million dollar lawsuits filed against either Gray or Butler.

Why not?

"Because the guns were not fired by White men." After all, Black people are incapable of committing such horrendous crimes! In the minds of Black people, the only people capable of committing such crimes against Black people are Whites.

After all, Davis and Paulisin got what they deserved. These teenagers were trying to steal Blacks' most valuable possessions – their cars. Heaven forbid it, a white police officer putting his life on the line, doing his civic duty in order to recover a law-abiding citizen's stolen automobile, almost getting run over by the car thief, who gets shot, causing Black people to riot, loot and commit murders, all in the name of "racial justice?" 107

You would get the same reaction if a White man were to call a Black man a nigger. The Black man's reaction would be a violent one. However, when a Black calls another Black a nigger, there's no violent reaction, other than slapping of hands, pats on the backs, calling each other nigger this and nigger that. It does not matter how many white people are present over hearing this idiotic conversation between two Black men. Blacks claim that the word "nigger" is offensive to them. So I ask myself – is it really the word "nigger" that's offensive to Black people? Or is it that Black people find Whites offensive and the word "nigger" is just an excuse to vent their hatred against White people.

Tampa, Florida Sentinel, Tuesday, May 18, 2004

St. Petersburg, Florida, Civil Trial, Tyron Lewis' family lost their \$1.7million lawsuit against the city of St. Petersburg, claiming wrongful death in the 1996 shooting of Tyron Lewis by police officer James Knight. The jurors believed Officer Knight's testimony that he shot and killed Lewis in self-defence, as he feared for his life after Lewis bumped him with the stolen vehicle.

The verdict touched off another two days of rioting on the Southside of St. Petersburg, thus destroying all the improvements made since the original rioting after Lewis was killed in 1996. Once again Blacks burned down their own neighbourhood in St. Petersburg, and in the immediate future, Black citizens of St. Petersburg and their community leaders will blame the white man for impoverished living conditions.

People don't understand the reason why Blacks turn to rioting, looting and arson every time they become angry about some so-called real or imagined White racial incident. Let me explain the psychological and metaphysical thinking of Black men. Blacks didn't erect the buildings, homes, apartments or businesses. They didn't draw the blueprints, nor did they construct the water systems, sewage, run electrical lines, phone lines, build roads and sidewalks. We Blacks just moved into a White neighbourhood during the integration movement of the 1960's-1970's. We moved in, whites moved out, fearing destruction of their communities by blacks. Their fears were well-founded, for look what we've done to those former white communities.

The hard facts are – WE DESTROYED THEM!

My point is that we didn't sweat the long hours, days, months and years it took to build a fully functional city. So it's easy enough fro Blacks to wantonly destroy anything we did not put blood, sweat and tears into building. 108

I have asked many Black men why destroy our neighbourhoods every time we become angry at the white men?

The answer is always the same:

“Strong, this ain’t ours, anyway. It belong to de white man – not us.”

That’s why we do it! 109

EPILOGUE

During the volatile years of the 1960's-1970's I fought against "The Man," or as we Americans call it, "The White Establishment." Back in those days I believed that the White man and his laws were my enemies. I realised later that the Black man's lawlessness was my enemy. Now I ask myself, where is the unity, love, fairness and compassion that Blacks boasted about sharing with all people, regardless of race, colour or creed. Equality, they preached back in the '60's, is what the Civil Rights Movement will achieve, fair treatment for all races of Americans.

However, today's Black racism exceeds White racism. Black Americans are at odds with everyone, including other black people. In order for black Americans to form any type of economy in the U.S., Black Americans must first remove their fears of being robbed, beaten or killed, living within their own black communities. The black man's racial hatred has grown into a monster so terrifying that white people cannot drive through black communities without fearing for their very lives, or at least being robbed or beaten up by racially motivated Blacks, just because of the colour of their skin. There is an ugly monster called RACISM standing guard at the gates of Black communities, keeping prosperity from entering, and poverty from exiting. We have isolated ourselves from the prosperity of white America.

We would rather tear down than build a relationship with White America. We would rather hate the White man, rather than prosper with him. The monster of racism stands guard 24 hours a day, keeping all prosperity locked out of our Black communities. Yet we blame the white man for Black failures instead of blaming ourselves. It's so much easier for us to yell RACISM. We use racism as our greatest alibi for Black failures instead of facing our own inadequacies.