

Whites, probably not enough to change matters, see this as the suicidal and cowardly nonsense which it is. They oppose "democracy" for Blacks whenever they can find the time to do so; time snatched from infighting among themselves and futile debate. But it is clear that most Whites have lost their nerve. They support the ruling party out of cowardice. They hope, quite unrealistically, that by giving away nearly everything they will be allowed to keep something. They will not; nor do they deserve to.

National Party policy, supported however reluctantly by a majority of the voters, will make our country multiracial, non-discriminatory and egalitarian: in short, as big a political disaster as England or America. Naturally Black politicians — although by no means all Blacks — eagerly support this policy. "World opinion," that useful figment of the liberal imagination, will accept nothing else. Never does it occur to our besotted voters that if every enemy of our race and our culture unite in urging a course of action upon us, that course is certain to be fatal to us.

Universal suffrage will not bring with it harmony. On the contrary, the more "equal" we become, the more will racial groups tend to become political parties, each at odds with the others. We shall see at least ten of such racial groupings, each outnumbering the Whites. The wider the franchise the stronger and more imperative will this tendency become. World history proves it. Even Abraham Lincoln, "The Great Liberator" said: "I can conceive of no greater calamity than the assimilation of the Negro into our social and political life as an equal." A glance at America today will show how right he was. Here we have made the smallest and most tentative start on integration. The results are already disastrous beyond belief. Yet Whites are determined to have more and more of it. It passes belief.

This is not to say that the Bantu is incapable of self-government. But he is incapable of governing any other race in a manner which it finds acceptable. He cannot, he dare not, change, for in the tribal system alone he finds security in an increasingly hostile world. Hendrik van Loon (in *Tolerance*) stated the matter precisely when he wrote that "A Zulu riding in a Rolls Royce is still a Zulu." The Bantu dare not change; so he will attempt to change others, if necessary by force.

Most of us are racially Nordic. We are thus medium-futured, thinking, planning and organising within a time-scale of about 25 years. We differ hugely from the Chinese and the Slavs. They are immensely long-futured. We differ too from the Negro who is of all human races the most short-futured. We shall never be at ease plan-